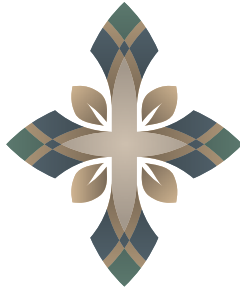




NEW CITY

A Gathered Service of Worship

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation and committed to renewing our lives and our city.

As the Lead Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

RYAN MCVICAR

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a savior;
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
to whoever will come - this church opens wide her doors and offers you welcome
in the name of the Lord Jesus Christ.*

Order for the Public Worship of God

September 3, 2017

WORD ON WORSHIP

Instead of the bottom-up emphasis on worship as our expression of devotion and praise, historic Christian worship is rooted in the conviction that God is the primary actor or agent in the worship encounter. Worship works from the top down, you might say. In worship we don't just come to show God our devotion and give him our praise; we are called to worship because in this encounter God (re)makes and molds us top-down. Worship is the arena in which God recalibrates our hearts, reforms our desires, and rehabilitates our loves. Worship isn't just something we do; it is where God does something to us. Worship is the heart of discipleship because it is the gymnasium in which God retrains our hearts. | **Jame K. A. Smith**

SILENT REFLECTION

"Glory is not simply a kind of luminescence, as though the point of salvation were that we would eventually shine like electric light bulbs. Glory means, among other things, rule and power and authority; as other writers (notably Saint John the Divine) make clear, part of the point of God's saving his people is that they are destined not merely to enjoy a relaxing endless vacation in a place called heaven, but that they are designed to be God's stewards, ruling over the whole creation with healing and restorative justice and love." | **N. T. Wright**

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. | **2 Corinthians 4:5-6**

WELCOME + PREPARATION

PRELUDE

CALL TO WORSHIP

HYMN OF PRAISE

CROWN HIM WITH MANY CROWNS

George Elvey & Matthew Bridges, 1851

ALL

Crown Him with many crowns, The Lamb upon His throne
Hark! How the heavenly anthem drowns, All music but its own.
Awake, my soul and sing, Of Him who died for thee
And hail Him as thy matchless King, Through all eternity.

Crown Him the Lord of life, Who triumphed o'er the grave
And rose victorious to the strife, For those He came to save
His glories now we sing, Who died and rose on high
Who died eternal life to bring, And lives that death may die

Crown Him the Lord of Lords, Who over all doth reign
Who once on earth, the incarnate Word, For ransomed sinners slain,
Now lives in realms of light, Where saints with angels sing
Their songs before Him day and night, Their God, Redeemer, King.

Crown Him the Lord of love, Behold His hands and side
Those wounds yet visible above, In beauty glorified
All hail, Redeemer, hail! For Thou hast died for me
Thy praise and glory shall not fail, Throughout eternity

PRAYER OF INVOCATION

(concluded with the Lord's prayer)

ALL

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HYMN OF THANKSGIVING

JESUS, THANK YOU
Pat Sczebel, 2003

ALL The mystery of the cross I cannot comprehend
The agonies of Calvary
You the perfect holy One crushed Your Son
Drank the bitter cup reserved for me

Your blood has washed away my sin
Jesus, thank You
The Father's wrath completely satisfied
Jesus, thank You
Once Your enemy now seated at Your table
Jesus, thank You

By Your perfect sacrifice I've been brought near
Your enemy You've made Your friend
Pouring out the riches of Your glorious grace
Your mercy and Your kindness know no end


Lover of my soul, I want to live for You (repeat)

READING FROM THE EPISTLES

HEBREWS 10:1, 3, 11-12, 14

READER

"For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. But in these sacrifices there is a reminder of sins every year...And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God. For by a single offering he has perfected for all time those who are being sanctified."

 Please stand

PASTORAL PRAYER

BRINGING OF GOD'S TITHES AND OUR OFFERINGS

SPEAK O LORD
Getty & Townend, 2005

ALL

Speak, O Lord, as we come to You
To receive the food of Your holy word
Take Your truth, plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us all your purposes
For Your glory

Teach us Lord full obedience
Holy reverence, true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief

Speak, O Lord, and renew our minds
Help us grasp the heights of Your plans for us
Truths un - changed from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak, O Lord, till Your church is built
And the earth is filled with Your glory

DISMISSAL OF CHILDREN

Three year olds through 3rd graders are welcome to attend Kids' Bible Time classes during the sermon. You may help your children find their seats when they return to the service during communion.

PRAYER OF ILLUMINATION

THE PROCLAMATION OF GOD'S WORD EXODUS 40:1-15, 34-38 (ESV)

READER

The LORD spoke to Moses, saying, 2 “On the first day of the first month you shall erect the tabernacle of the tent of meeting. 3 And you shall put in it the ark of the testimony, and you shall screen the ark with the veil. 4 And you shall bring in the table and arrange it, and you shall bring in the lampstand and set up its lamps. 5 And you shall put the golden altar for incense before the ark of the testimony, and set up the screen for the door of the tabernacle. 6 You shall set the altar of burnt offering before the door of the tabernacle of the tent of meeting, 7 and place the basin between the tent of meeting and the altar, and put water in it. 8 And you shall set up the court all around, and hang up the screen for the gate of the court. “Then you shall take the anointing oil and anoint the tabernacle and all that is in it, and consecrate it and all its furniture, so that it may become holy. 10 You shall also anoint the altar of burnt offering and all its utensils, and consecrate the altar, so that the altar may become most holy. 11 You shall also anoint the basin and its stand, and consecrate it. 12 Then you shall bring Aaron and his sons to the entrance of the tent of meeting and shall wash them with water 13 and put on Aaron the holy garments. And you shall anoint him and consecrate him, that he may serve me as priest. 14 You shall bring his sons also and put coats on them, 15 and anoint them, as you anointed their father, that they may serve me as priests. And their anointing shall admit them to a perpetual priesthood throughout their generations.

34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. 36 Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. 37 But if the cloud was not taken up, then they did not set out till the day that it was taken up. 38 For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.”

MINISTER

All people are like grass, and all their beauty is like the flowers of the field. The grass withers, the flower fades,

ALL

But the Word of our God stands forever.

SERIES: LEAVING CAPTIVITY

Nathan Moretto

TITLE: CAPTIVE TO GLORY

(notes and thoughts)

Sermon Discussion Questions

1. What does holiness mean and what does it look like in the lives of God's people? Why does God demand holiness from us?
2. What was the purpose of the Old Testament tabernacle and worship regulations? Why did he command the Israelites to worship in this way?
3. How is Jesus the reality of the 'shadow' of the tabernacle? In what ways was the temple worship fulfilled in Him? How does God want you and I to worship today?

HYMN OF RESPONSE

HAST THOU HEARD HIM,
SEEN HIM, KNOWN HIM?
ROWAN, 1879 & LITTLEPAGE, 1997

ALL Hast thou heard Him, seen Him, known Him?
Is not thine a captured heart?
Chief among ten thousand own Him;
Joyful choose the better part.

Captivated by His beauty,
Worthy tribute haste to bring;
Let His peerless worth constrain thee,
Crown Him now unrivaled King.

What can strip the seeming beauty
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.

'Tis that look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw.

PRAYER OF CONFESSION

ALL God of grace, you are holy and exalted, yet we are unholy and prone to sin. We worship false gods and we sacrifice on the altar of self-promotion, self-praise, and self-devotion. We forget you, our Creator, who made us in your image, to reflect your likeness. Forgive us our tendency to harbor idols in our heart, and allow us the mercy to see you in all your glorious splendor.

DECLARATION OF FORGIVENESS

HEBREWS 9:15

MINISTER Therefore Jesus is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

CELEBRATION OF HOLY COMMUNION

PRAYER OF CONSECRATION

INVITATION TO THE LORD'S TABLE

Communion, also known as the Lord's Supper, has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

We will be coming forward to participate in Communion. Clear cups (located on the perimeter of the tray) contain grape juice. Red cups (interior of tray) contain wine. Gluten-free bread is also available at the table if it is your preference.

Jesus is truly and spiritually present and stands ready to feed you. Come hungry. Come thirsty. Come ready to be filled.

APOSTLES' CREED

ALL

I believe in God, the Father Almighty, the Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He arose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from whence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

WORDS OF INSTITUTION AND BREAKING OF THE BREAD

INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer of Humble Access

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

COMMUNION HYMN

ALL GLORY BE TO CHRIST

Dustin Kensurue, 2012

ALL

Should nothing of our efforts stand, No legacy survive
Unless the Lord does raise the house, In vain its builders strive
To you who boast tomorrow's gain, Tell me what is your life
A mist that vanishes at dawn, All glory be to Christ!

All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing,
All glory be to Christ!

His will be done, His kingdom come, On earth as is above
Who is Himself our daily bread, Praise Him the Lord of love
Let living water satisfy the thirsty without price
We'll take a cup of kindness yet, All glory be to Christ!

When on the day the great I Am, The faithful and the true
The Lamb who was for sinners slain, Is making all things new.
Behold our God shall live with us and be our steadfast light
And we shall ere his people be, All glory be to Christ!

COMMUNION HYMN ☛

THE WONDERFUL CROSS

Watts, 1707 and Tomlin, 2001

ALL When I survey the wondrous cross,
On which the Prince of Glory died
My richest gain I count but loss,
And pour contempt on all my pride

Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

O the wonderful cross O the wonderful cross
Bids me come and die and find, That I may truly live
O the wonderful cross O the wonderful cross
All who gather here by grace, Draw near and bless Your name

See from His head, His hands, His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet
Or thorns compose so rich a crown

THE BENEDICTION & THE CHILDREN'S GATHERING ☛

ALL Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

WORSHIP LEADERS

Rev. Ryan McVicar

Nathan Moretto

READER

Michael Duffy

WORSHIP MUSICIANS

Lauren Assenmacher

Evan Chisholm

Andrew Kuo

Mark Reitenga

Joni SayGan

Kent Kooy

☛ Please stand

Connect at New City

AFTER OUR SERVICE

Have a cup of coffee with friends, find a good book at the book table, or get more info about New City at the information center. Thank you for caring for the Middle School by taking all of your belongings out of the auditorium with you after the service.

NEW CITY MINISTRIES

NEW CITY GROUPS

New City is committed to deep, transformational community life. The backbone of our community life is found in New City Groups. These regional groups (8-12 adults) serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission. If you would like information about participating in a group starting this Fall, please contact our Director of Congregational Life, Nathan Moretto at nathan.moretto@newcitypc.org.

FALL MINISTRY KICKOFF

We will be kicking off our Fall Ministries on Sunday, September 10th with an Open House for learning more about each ministry area. A New City Group luncheon will be held on Sunday, September 17th to provide an opportunity to celebrate the ministry year ahead and to meet the various New City Group leaders! Please, sign up through the link listed in the New City News to bring a nut-free salad or dessert.

FINANCIAL PEACE FORUM

New City will offer a financial class, led by Greg Brinks, for 9 Sunday mornings from 9:15-10:15 in rooms A-105 and A-104 beginning September 10. In nine easy-to-follow lessons, you'll learn how to get out of debt, create a budget, make wise spending decisions, give more, save for the future, and so much more! Nursery provided and Sunday Shorts (Catechism) classes provided for elementary aged children and above. Cost is only \$49 (per person or married/engaged couple) for all the material. See Greg Brinks for more details on Sunday mornings or sign up here: <http://www.fpu.com/1044180>

REFORMED FAITH FORUM

New City will offer Distinctives of the Reformed Faith, a 9 week forum, led by Pastor Ryan McVicar, at 9:15am beginning on September 10th in room A115. In this forum, we will explore the history and teachings of the Protestant Reformation. Childcare will be provided for nursery and toddler aged children for the duration of the forum. Please contact Angela Wood, if you are planning on joining the class and are in need of childcare.

WOMEN'S STUDIES

Join us for study and fellowship at Megan McVicar's home in Royal Oak. Contact Megan for more information at: megan.mcvicar@newcitypc.org. **Morning:** This study will focus on *Missional Motherhood: The Everyday Ministry of Motherhood in the Grand Plan of God* by Gloria Furman and meets every other Wednesday 10:00-11:30 a.m. starting September 20th. Child care is provided. **Evening:** This study will focus on *Transformed: Life-taker to Life-giver* by Karen Hodge and Susan Hunt and meets on the 3rd Tuesday of each month 7:30-9:00 p.m. starting September 19th.

NEW CITY KIDS

KIDS' BIBLE TIME MOVE UP SUNDAY

Kids' Bible Time classes are held during the sermon portion of Sunday services and provide age-appropriate Bible lessons, crafts and snacks. Sunday, September 10th children will "move up" to their age or grade appropriate Kids' Bible Time class. Classes are available for the following age groups as of September 1st: 3-4 year olds, Kindergarten-1st grade, and 2nd-3rd grade. Opportunities to change classes due to age or grade will occur in January and September.

KIDS' NIGHT

Kids' Night will resume on September 22nd (4th Friday) at 6:00 pm! It will continue on the 3rd Friday of each month starting in October (Oct. 20, Nov. 17, Dec. 15). Parents of little ones, enjoy your "Parents' Night Out" while the older kids have their Youth Night. Please contact Nate Moretto if you have any questions, and/or if your child is planning on joining for a pizza dinner.

VOLUNTEER

If you would like to learn more about opportunities to serve with our Kids City ministries, contact our Volunteer Coordinator, Falon Moretto at volunteer@newcitypc.org.

NEW CITY KIDS

PAGERS

We are implementing a new paging system for our nursery and toddler rooms, Google Voice. This system will allow parents to receive a text if they should need to be paged, instead of using separate pagers. Nursery volunteers will be confirming parents' cell phone numbers this week. Please save the following number as "New City Nursery" in your phone: (248)658-8127. Please keep your phones on vibrate during the service. Thank you for your help in our transition to our new paging system!

WATER BOTTLES

Nursery/Toddler Room update! We are growing and we need your help as we adjust to serving all of our children. Parents, please plan to drop off a water bottle or beverage of choice with your child. Please have it labeled with your child's name. We will have tape available at drop off for you to label your child's drink. Thank you in advance!

SUNDAY SHORTS

Sunday Shorts classes for children will resume this Fall Sundays from 9:15-10:15 AM. Sunday Shorts 101 seeks to engage children with our confessional tradition using the First Catechism booklet. The class will be open to children in 2nd grade and older who have yet to partake in the Lord's Supper to prepare them for this big step of membership. Sunday Shorts 102 seeks to engage our youngest communing members with the study of Westminster Shorter Catechism with Cartoons, by Vic Lockman.

WORSHIP BAGS

At New City, we consider it a great joy to have children participate in worship! To assist your children during the service, Worship Bags are available at the back of the auditorium and are filled with notebooks and special activities. Please, return any used bags after the service.

COMMUNITY LIFE

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following: 1) Share your request with your New City Group. If you are not currently in a group, we urge you to consider joining one. 2) Talk with one of our pastors following the service for prayer. 3) For healing prayer, led by our church elders, please submit your request on the tear out card on the back of the bulletin.

DIRECTORY

New City has an online directory! To learn how to access our online directory, contact the church office at megan@newcitypc.org. To download the app for your mobile device, find the appropriate application for your device at www.instantchurchdirectory.com/app.

NEW CITY NEWS

To sign up to receive New City News Friday updates, please go to www.newcitypc.org, click on the email icon at the very top of the page, add your email information and push "subscribe." Contact the church office if you have questions (liz.chisholm@newcitypc.org).

SUNDAY MORNINGS

SUNDAY SEATING

During our summer stay in the Gathering Place, please make every effort to fill each seat. Please go all the way into the center of each row. Thank you for your servant's heart during this temporary relocation!

PARKING

Sunday morning volunteers and New City members, please consider parking further away and deeper into the parking lot in order to leave the spots closest to the front doors open for visitors and guests. Our main parking lot is getting closer to being full. Thank you for serving in this way!

Please visit our website at:
NEWCITYPC.ORG

Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level - personally, spiritually, socially and culturally - renewal that is rooted in the truth of God's Word.

contact us at

OFFICE: 301 W. 4th Street

SUITE LL 75

WORSHIP: 709 N WASHINGTON

ROYAL OAK, MI 48067

PHONE: 248.808.2523

EMAIL: NEWCITY@NEWCITYPC.ORG

WHAT'S IN A NAME?

Isn't it exciting to name something or someone? Names have meaning. Perhaps this is why we instinctively ask, "Do you have names picked out yet" when we first hear the news of a friend or loved one who is expecting a baby. It is also why you had better not dare change the name of a little girl's princess doll or teddy bear! We can only imagine the task entrusted to Adam and Eve to name the animals. Surely they experienced the same struggles that we often face: "Does this name really fit?" "Will it stand the test of time?" "Is it true to the identity of the person or thing being named?" Yes, names are important, but the comforting reality about names, from another perspective, is that they will not determine the ultimate strength, substance, or identity of the object being named.

So, as we conversed over the name of our church it became clear that there could be no other! In the end, we realized that we would not have to choose between a name that reflected either our region or our theology. Rather, our name reflects both our region and our theology.

Regionally, as you know, one of the better known nicknames for our great city and metro-area is the Renaissance City, which means City of Re-birth or Renewal. It's ironic that one of the most pressing questions being asked right now is how our city can ever be renewed.

Theologically, the central claim of the Bible is the good news that Jesus died upon the cross for sinners and secured the salvation of all who place their trust in him alone. The grand biblical vision and hope held out for God's children is their eternal residence in the new city of which we catch a glimpse in the last book of the bible:

"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God." (Revelation 21)

It will not be jewels or gold that will make this new city so dazzling. Rather, the presence of God and the joy of forever residing in the city where he will be seen face to face is what will make this the greatest city ever known. For this reason, we are pleased to go by the name of New City.

VISITOR INFORMATION

We are glad to have you as our guest today. We invite you to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

You may deposit this card in the offering plate or in the dropbox at the back of the auditorium.

NAME _____

SPOUSE _____

CHILDREN _____

ADDRESS _____

CITY _____ STATE ____ ZIP ____

EMAIL _____

PHONE _____

- Membership at New City
- New City Groups
- The Bible or becoming a Christian
- Ways to serve at New City or in the community
- I would like to have the weekly newsletter (The New City News) delivered to the following e-mail address:

I WOULD LIKE PRAYER FOR:

NEW CITY GROUPS

New City is committed to deep, transformational community life. The backbone of our community life is found in New City Groups. These regional groups (8-12 adults) serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission. If you have any questions about New City Groups, contact Nathan Moretto at nathan.moretto@newcitypc.org.

Wayne & Joyce Boor - Every Thursday @ 7:00p; contact Wayne at wdb082@gmail.com or (561)306-4970.

Dean & Sandra Flower - Every other Friday @ 6:30p; contact Dean at dean.flower@gmail.com or (248)878-0807.

Andrew & Katherine Maxwell and Evan & Liz Chisholm - Every other Thursday @ 6:30p; contact Katherine at mill2030@gmail.com or (989)430-7749.

Nate & Falon Moretto - 1st & 3rd Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270)970-1695.

Nate & Falon Moretto - 2nd & 4th Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270)970-1695.

Steve & Jordan Ng - Every other Wednesday @ 7:30p; contact Steve at ngstevenm@gmail.com or (248)808-0689.

Craig & Jen Schoon, and Brad and Michelle DeLaruelle - 2nd and 4th Sunday @ 1:00 pm; contact Jennifer at steelejen@hotmail.com or (586)354-7839; or contact Michelle at mmdelaruelle@gmail.com or (586)610-8850.

Dicky & Bethany Smith - Every other Thursday @ 6:30p; contact Dicky at smith.dick@gmail.com or (408)858-6124.

Jim & Beth Anne Sutton - 1st Tuesday @ 8:00p (women), 2nd Sunday @ 12:30p (all), 4th Tuesday @ 8:00p (men); contact Beth Anne at beth.anne.sutton@gmail.com or (989)400-9177.