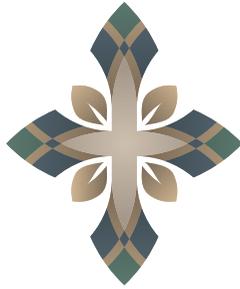


NEW CITY

A Gathered Service of Worship

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation and committed to renewing our lives and our city.

As the Lead Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

RYAN MCVICAR

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a savior;
to all who are strangers and want fellowship; to all who hunger and thirst after righteousness;
to whoever will come - this church opens wide her doors and offers you welcome
in the name of the Lord Jesus Christ.*

Order for the Public Worship of God

October 29, 2017

SILENT REFLECTION

This morning, New City celebrates our rich theological tradition along with a multitude of other churches throughout the world, on what is commonly called "Reformation Sunday." This tradition celebrates an important point in history when the Holy Spirit was powerfully at work in the visible church to guard the truth of God's Word and the purity of the gospel.

Martin Luther launched the great reformation 500 years ago when he nailed "The ninety-Five Theses" to the door of the Wittenberg Cathedral on October 31, 1517. Why should this matter to us, and why should we celebrate the reformation today? On Reformation Sunday, we rejoice in the recovery of the biblical gospel of grace. Simply put, "Christ saves sinners" (I Timothy 1:15). We do not and cannot add anything to our salvation. Knowing this fosters a lifestyle of humility, gratitude, and joy. Seeing that Jesus saves us from beginning to end by His grace alone makes proud people humble, rude people grateful, and despairing people joyful. The Reformation reminds us that Christianity is more of a grace-filled journey than a moral code. It is more of a love affair than a religious exercise. It is receiving a gift with open hands instead of keeping rules with clenched fists. Pray that our church would never tire of trumpeting God's grace and that our Lord would unleash the transforming power of His gospel that brings times of refreshment. Don't let this Reformation Sunday pass without praying this for yourself, your family, your church, and our world!

"Imagine yourself a living house and you ask God to make some repairs. At first... he is getting the drains right and stopping the leaks in the roof and so on... But presently he starts knocking the house about in a way that hurts abominably and does not seem to make sense. What on earth is he up to? The explanation is that He is building quite a different house from the one you thought of... You thought you were going to be made into a decent little cottage: but He is building a palace."

C.S.Lewis

"...[God] himself is the source of our bliss, he himself is the goal of all our striving.... For we direct our course towards him with love so that in reaching him we may find our rest, and attain our happiness because we have achieved our fulfillment in him." | **St. Augustine (354-430)**

WELCOME + PREPARATION

PRELUDE

NEW CITY STRINGS

CALL TO WORSHIP

HYMN OF PRAISE 

A MIGHTY FORTRESS

Martin Luther, 1529

ALL

A mighty fortress is our God,
A bulwark never failing;
Our helper He,
Amid the flood of mortal ills prevailing:
For still our ancient foe
Doth seek to work us woe;
His craft and power are great,
And, armed with cruel hate,
On earth is not his equal.

If we in our own strength confide,
Our striving would be losing,
Were not the right Man on our side,
The Man of God's own choosing:
You ask who that may be?
Christ Jesus, it is He;
The Lord of Hosts, His Name,
From age to age the same,
And He must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us; (x2)

MEN: A mighty fortress is our God,
WOMEN: His Kingdom is forever (x4)

If we in our own strength confide,
Our striving would be losing

PRAYER OF INVOCATION ☛

(Concluded with the Lord's prayer)

ALL Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HYMN OF JOY ☛

PRAISE TO THE LORD

Neander, 1680

ALL Praise to the Lord, the Almighty,
The King of creation!
O my soul, praise Him,
For He is thy health and salvation!
All ye who hear, now to His temple draw near;
Praise Him in glad adoration.

Praise to the Lord,
Who o'er all things so wondrously reigneth,
Shelters thee under His wings,
Yea, so gently sustaineth!
Hast thou not seen
How all your longings have been
Granted in what He ordaineth?

Praise to the Lord,
Who doth prosper thy work and defend thee;
Surely His goodness and mercy
Here daily attend thee.
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen sound from His people again,
Gladly, for ever adore Him.

READING FROM THE EPISTLES

1 JOHN 2:15

READER

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world - the desires of the flesh and the desires of the eyes and pride of life - is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever.

BRINGING OF GOD'S TITHES AND OUR OFFERINGS

DISMISSAL OF CHILDREN

Three year olds through 3rd graders are welcome to attend Kids' Bible Time classes during the sermon. You may help your children find their seats when they return to the service during communion.

PRAYER OF ILLUMINATION

THE PROCLAMATION OF GOD'S WORD

EPHESIANS 2:11-22 (ESV)

READER

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

MINISTER

All people are like grass, and all their beauty is like the flowers of the field. The grass withers, the flower fades,

ALL

But the Word of our God stands forever.

TITLE: One

(notes and thoughts)

Sermon Discussion Questions

1. What is the four-fold misery of being separate from Christ? Why does Paul want us to remember this reality?
2. Discuss the reasons why broken relationships and animosity are such a stark contrast from the way God intended human beings to relate. How does this play out in real life in our lives and world today?
3. What are some of the ways we find reasons for division and animosity in the church? In our culture? Throughout the world?
4. How did Jesus tear down the dividing wall of hostility?
5. Discuss the significance of the three pictures Paul uses to describe the church in vs. 19-22.
6. How would you counsel someone who says, "I love Jesus, but I have no use for an organized church. I don't need organized religion because it's too messy, hurtful, political, etc."

ALL The Church's one foundation Is Jesus Christ her Lord
 She is His new creation By water and the Word
 From heav'n He came and sought her To be His holy bride
 With His own blood He bought her, And for her life He died

Elect from every nation Yet one o'er all the earth
 Her charter of salvation One Lord one faith one birth
 One holy name she blesses Partakes one holy food
 And to one hope she presses, With every grace endued

'Mid toil and tribulation And tumult of her war
 She waits the consummation Of peace forevermore
 Till with the vision glorious Her longing eyes are blest
 And the great Church victorious, Shall be the Church at rest

Yet she on earth hath union With God the Three in One
 And mystic sweet communion With those whose rest is won
 O happy ones and holy Lord give us grace that we
 Like them the meek and lowly, On high may dwell with Thee

PRAYER OF CONFESSION

ALL God our heavenly Father, how comforting to know that You declare sinners like us completely forgiven, totally accepted and profoundly loved through faith in Jesus Christ alone. Forgive us for seeking refuge and security in other things and people rather than in You. Pardon us for living in the bondage of sin's dominion rather than in the security of Your love. Deliver us from our unbelief of Your promises, our unwillingness to forgive others, and our pride of place, face and race. We pray in the strong name of Jesus Christ our Lord, Amen.

DECLARATION OF FORGIVENESS

FROM PSALM 103

MINISTER Praise the Lord, my soul; all my inmost being, praise his holy name. Praise the Lord, my soul, and forget not all his benefits.

ALL **Who forgives all your sins and redeems your life from the pit.**

MINISTER And crowns you with love and compassion.

ALL **Who satisfied your desires with good things so that your youth is renewed like the eagle's.**

CELEBRATION OF HOLY COMMUNION

PRAYER OF CONSECRATION

INVITATION TO THE LORD'S TABLE

Communion, also known as the Lord's Supper, has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

We will be coming forward to participate in Communion. Clear cups (located on the perimeter of the tray) contain grape juice. Red cups (interior of tray) contain wine. Gluten-free bread is also available at the table if it is your preference.

Jesus is truly and spiritually present and stands ready to feed you. Come hungry. Come thirsty. Come ready to be filled.

APOSTLES' CREED

ALL

I believe in God, the Father Almighty, the Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He arose again from the dead. He ascended into heaven and sitteth at the right hand of God the Father Almighty, from whence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

WORDS OF INSTITUTION AND BREAKING OF THE BREAD
INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer of Humble Access

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

COMMUNION HYMN

WHAT WONDROUS LOVE IS THIS

American Folk Hymn, 1811

ALL

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, For my soul,
To bear the dreadful curse for my soul.

When I was sinking down, Sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, For my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb Who is the great "I Am";
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

COMMUNION HYMN

O CHURCH ARISE
Getty and Townend, 2005

ALL O church, arise and put your armor on; Hear the call of Christ our captain;
For now the weak can say that they are strong,
In the strength that God has given. With shield of faith and belt of truth,
We'll stand against the devil's lies; An army bold whose battle cry is "Love!"
Reaching out to those in darkness.

Our call to war, to love the captive soul, But to rage against the captor;
And with the sword that makes the wounded whole,
We will fight with faith and valor.
When faced with trials on ev'ry side, We know the outcome is secure,
And Christ will have the prize for which He died— An inheritance of nations.

Come, see the cross where love and mercy meet, As the Son of God is stricken;
Then see His foes lie crushed beneath His feet, For the Conqueror has risen!
And as the stone is rolled away, And Christ emerges from the grave,
This vict'ry march continues till the day, Ev'ry eye and heart shall see Him.

THE BENEDICTION & THE CHILDREN'S GATHERING

ALL So Spirit, come, put strength in ev'ry stride,
Give grace for ev'ry hurdle, That we may run with faith to win the prize,
Of a servant good and faithful. As saints of old still line the way,
Retelling triumphs of His grace, We hear their calls and hunger for the day,
When with Christ we stand in glory

WORSHIP LEADERS

Rev. Ryan McVicar

Rev. Nathan Moretto

READERS

Maya Bam

Garreth Crawford

Juston Lantrip

Cecily Wu

WORSHIP MUSICIANS

Lauren Assenmacher

Evan Chisholm

Taylor Garrick

Kent Kooy

Bryan Lefever

Mark Reitenga

Joni SayGan

 Please stand

Connect at New City

AFTER OUR SERVICE

Have a cup of coffee with friends, find a good book at the book table, or get more info about New City at the information center. Thank you for caring for the Middle School by taking all of your belongings out of the auditorium with you after the service.

NEW CITY GROUPS

New City is committed to deep, transformational community life. The backbone of our community life is found in New City Groups. These regional groups (8-12 adults) serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission. If you would like information about participating in a group starting this Fall, please contact our Director of Congregational Life, Nathan Moretto at nathan.moretto@newcitypc.org.

NEW CITY CHOIR

Interested in joining a seasonal choir for youth or adults? Join the New City Youth or Adult Choirs directed by Meredith Ammons. Practices will be held after worship services. Contact Meredith at meredithammons@hotmail.com if you are interested in joining. The New City Choir will assist in leading worship at our Christmas Eve morning and evening services.

FINANCIAL PEACE FORUM

New City is offering a financial class, led by Greg Brinks, on Sunday mornings from 9:15-10:15 in rooms A-105 and A-104 through November 5th. In nine easy-to-follow lessons, you'll learn how to get out of debt, create a budget, make wise spending decisions, give more, save for the future, and so much more! Contact Angela Wood if you are in need of childcare. Cost is only \$49 (per person or married/engaged couple) for all the material. See Greg Brinks for more details on Sunday mornings or sign up here: <http://www.fpu.com/1044180>

REFORMED FAITH FORUM

New City is offering Distinctives of the Reformed Faith, a forum led by Pastor Ryan McVicar, at 9:15am in room A115 through November 5th. In this forum, we will explore the history and teachings of the Protestant Reformation. Contact Angela Wood, if you are planning on joining the class and are in need of childcare.

MARRIAGE FORUM

New City is offering marriage forum, based on the book "What Did You Expect?" by Paul Tripp, led by Scott & Kelly Cairo and Mark & Mandi Krieg. The class is a 10-session DVD recorded conference by Paul Tripp. The next session will be on November 18th from 7:00-9:00 pm at the Cairo home, located at 2599 E. 13 Mile Rd., Warren. Join us for a monthly, adult only, Saturday evening focused on how to love and serve our spouses in a way that reflects the gospel. Contact Mandi Krieg at (248)761-8231 if you and your spouse are interested in participating.

WOMEN'S STUDIES

Join us for study and fellowship at Megan McVicar's home in Royal Oak. **Morning:** This study will focus on *Missional Motherhood The Bible Study: The Everyday Ministry of Motherhood in the Grand Plan of God* by Gloria Furman and meets every other Wednesday 10:00-11:30 a.m. The next meeting will be November 1st. Child care is provided. **Evening:** This study will focus on *Transformed: Life-taker to Life-giver* by Karen Hodge and Susan Hunt and meets on the 3rd Tuesday of each month (November 14th) 7:30-9:00 p.m. Contact Megan at megan.mcvicar@newcitypc.org.

GREENFIELD UNION

Help provide food, tutoring, or library assistance for children and families of the Greenfield Union school in Detroit. Join us Friday, November 17th at 6:00 pm to pack bags of food in the ROMS Cafe. Sign up to bring needed food items through the link in the Friday Newsletter or email Nathan.Moretto@newcitypc.org.

NEW CITY KIDS

VOLUNTEER

If you would like to learn more about opportunities to serve with our Kids City ministries, contact our Volunteer Coordinator, Falon Moretto at volunteer@newcitypc.org.

NURSERY

During our Sunday morning worship services, nursery care is available for infants (0-12 months) and toddlers (walkers through 2 years old).

NEW CITY KIDS

PAGERS

We are implementing a new paging system for our nursery and toddler rooms, Google Voice. This system will allow parents to receive a text if they should need to be paged. Please save the following number as "New City Nursery" in your phone: (248)658-8127 and keep your phone on vibrate during the service. Thank you!

WORSHIP BAGS

At New City, we consider it a great joy to have children participate in worship! To assist your children during the service, Worship Bags are available at the back of the auditorium and are filled with notebooks and special activities. Please, return any used bags after the service.

KIDS' BIBLE TIME

Kids' Bible Time classes are held during the sermon portion of Sunday services and provide age-appropriate Bible lessons, crafts and snacks. Classes are available for the following age groups as of September 1st: 3-4 year olds, Kindergarten-1st grade, and 2nd-3rd grade. Opportunities to change classes due to age or grade will occur in September and January.

SUNDAY SHORTS

Sunday Shorts classes for children will conclude November 5th. Sunday Shorts seeks to engage children with our confessional tradition. The class will be open to children in 2nd-4th to learn more about the Lord's Supper and foundations of our faith.

NEW GENERATION (YOUTH)

NEW GEN CLASS

The New Generation Sunday morning class is held for students in 5th grade and older and will conclude on Sunday, November 5th. The "New Gen" class seeks to engage youth on the basics of the Christian faith to help students develop a firm foundation and rooted convictions. Contact Nate Moretto at nathan.moretto@newcitypc.org.

YOUTH NIGHT

The next Youth Night will be held on the 3rd Friday of each month (November 17th and December 15th) at 6:00 pm for students in 5th grade and older! Contact Nate Moretto at nathan.moretto@newcitypc.org if your child is planning on joining for pizza dinner or if you have any questions.

COMMUNITY LIFE

PRAYER NEEDS

If you would like someone to pray for or with you, please consider the following: 1) Share your request with your New City Group. If you are not currently in a group, we urge you to consider joining one. 2) Talk with one of our pastors following the service for prayer. 3) For healing prayer, led by our church elders, please submit your request on the tear out card on the back of the bulletin.

DIRECTORY

New City has an online directory! To learn how to access our online directory, contact the church office at liz.chisholm@newcitypc.org. To download the app for your mobile device, find the appropriate application for your device at www.instantchurchdirectory.com/app.

NEW CITY NEWS

To sign up to receive New City News Friday updates, please go to www.newcitypc.org, click on the email icon at the very top of the page, add your email information and push "subscribe." Contact the church office if you have questions (liz.chisholm@newcitypc.org).

SUNDAY SEATING

If you are a New City member, please consider moving closer to the front of the auditorium and into the middle sections of our seating. Sitting in this way will make seating more accessible for our visitors and also for those who, for different reasons, require aisle seating. Thank you for having the heart of a servant as we consider the needs of others in this way!

PARKING

Sunday morning volunteers and New City members, please consider parking further away and deeper into the parking lot in order to leave the spots closest to the front doors open for visitors and guests. Our main parking lot is getting closer to being full. Thank you for serving in this way!

Please visit our website at:
NEWCITYPC.ORG

Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level - personally, spiritually, socially and culturally - renewal that is rooted in the truth of God's Word.

CONTACT US AT:

OFFICE: 301 W. 4th Street

SUITE LL 75

WORSHIP: 709 N WASHINGTON

ROYAL OAK, MI 48067

PHONE: 248.808.2523

EMAIL: NEWCITY@
NEWCITYPC.ORG

WHAT'S IN A NAME?

Isn't it exciting to name something or someone? Names have meaning. Perhaps this is why we instinctively ask, "Do you have names picked out yet" when we first hear the news of a friend or loved one who is expecting a baby. It is also why you had better not dare change the name of a little girl's princess doll or teddy bear! We can only imagine the task entrusted to Adam and Eve to name the animals. Surely they experienced the same struggles that we often face: "Does this name really fit?" "Will it stand the test of time?" "Is it true to the identity of the person or thing being named?" Yes, names are important, but the comforting reality about names, from another perspective, is that they will not determine the ultimate strength, substance, or identity of the object being named.

So, as we conversed over the name of our church it became clear that there could be no other! In the end, we realized that we would not have to choose between a name that reflected either our region or our theology. Rather, our name reflects both our region and our theology.

Regionally, as you know, one of the better known nicknames for our great city and metro-area is the Renaissance City, which means City of Re-birth or Renewal. It's ironic that one of the most pressing questions being asked right now is how our city can ever be renewed.

Theologically, the central claim of the Bible is the good news that Jesus died upon the cross for sinners and secured the salvation of all who place their trust in him alone. The grand biblical vision and hope held out for God's children is their eternal residence in the new city of which we catch a glimpse in the last book of the bible:

"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God." (Revelation 21)

It will not be jewels or gold that will make this new city so dazzling. Rather, the presence of God and the joy of forever residing in the city where he will be seen face to face is what will make this the greatest city ever known. For this reason, we are pleased to go by the name of New City.

VISITOR INFORMATION

We are glad to have you as our guest today. We invite you to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

You may deposit this card in the offering plate or in the dropbox at the back of the auditorium.

NAME(S) _____

ADDRESS _____

CITY _____ STATE ____ ZIP ____

EMAIL _____

PHONE _____

- Membership at New City
- New City Groups
- The Bible or becoming a Christian
- Ways to serve at New City or in the community
- I would like to have the weekly newsletter (The New City News) delivered to the following e-mail address:

Visit our website at:
NEWCITYPC.ORG

I WOULD LIKE PRAYER FOR:

NEW CITY GROUPS

New City is committed to deep, transformational community life. The backbone of our community life is found in New City Groups. These regional groups (8-12 adults) serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission. If you have any questions about New City Groups, contact Nathan Moretto at nathan.moretto@newcitypc.org.

Wayne & Joyce Boor - Every Thursday @ 7:00p; contact Wayne at wdb082@gmail.com or (561)306-4970.

Dean & Sandra Flower - Every other Friday @ 6:30p; contact Dean at dean.flower@gmail.com or (248)878-0807.

Andrew & Katherine Maxwell and Evan & Liz Chisholm - Every other Thursday @ 6:30p; contact Katherine at mill2030@gmail.com or (989)430-7749.

Nate & Falon Moretto - 1st & 3rd Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270)970-1695.

Nate & Falon Moretto - 2nd & 4th Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270)970-1695.

Steve & Jordan Ng - Every other Wednesday @ 7:30p; contact Steve at ngstevenm@gmail.com or (248)808-0689.

Craig & Jen Schoon, and Brad and Michelle DeLaruelle - 2nd and 4th Sunday @ 1:00 pm; contact Jennifer at steelejen@hotmail.com or (586)354-7839; or contact Michelle at mmdelaruelle@gmail.com or (586)610-8850.

Dicky & Bethany Smith - Every other Thursday @ 6:30p; contact Dicky at smith.dick@gmail.com or (408)858-6124.

Jim & Beth Anne Sutton - 1st Tuesday @ 8:00p (women), 2nd Sunday @ 12:30p (all), 4th Tuesday @ 8:00p (men); contact Beth Anne at beth.anne.sutton@gmail.com or (989)400-9177.