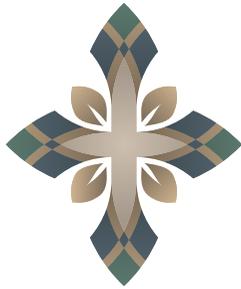


NEW CITY

A Gathered Service of Worship

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation and committed to renewing our lives and our city.

As the Lead Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

RYAN MCVICAR

*To all who are spiritually weary and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
to whoever will come - this church opens wide her doors and offers you welcome
in the name of the Lord Jesus Christ.*

Order for the Public Worship of God

April 22, 2018

WORD ON WORSHIP

Meditation on God's Word

As we begin diving into 1st and 2nd Samuel with “The Unexpected King”—our new sermon series—what a loss it would be to hear of how God answered Israel’s cry for a king, shepherding them through low points and high points, and not retain what the Lord will be speaking to us through these texts. Our memory is fragile, and that’s why God preserved His Word for us in a format we could come back to frequently; He desires for us to have a regular intake of Scripture, and to store it in our hearts. Some of the ways we can do this is by hearing the Word read to us, reading it ourselves, studying passages it in depth, memorizing verses, and meditating on it.

Meditation on Scripture is a spiritual discipline that allows us to spend a significant time on a short text in such a way that we can think and feel deeply about it. Unless you have an extraordinary mind, it’s very likely that you don’t remember every sermon you hear and the personal applications found in them, but what if you took time each day to prayerfully meditate on the most significant passages we encounter in our Sunday texts, lingering on each passage, spending quality time with each phrase, letting them evoke thoughts and feelings in your mind, praise in your heart, maybe convicting you of sin and leading you towards repentance? Let’s make his spiritual discipline a priority in our lives, and may the Holy Spirit use it for the transformation of our minds and for kindling our affections toward our Savior and King, Jesus Christ.

SILENT REFLECTION:

Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; but his delight is in the law of the Lord, and on his law he meditates day and night. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. | **Psalm 1:1-2**

The tree of your spiritual life thrives best with meditation because it helps you absorb the water of God’s Word. Merely hearing or reading the Bible, for example, can be like a short rainfall on hard ground. Regardless of the amount or intensity of the rain, most runs off and little sinks in. Conversely, meditation opens the soil of the soul and lets the water of God’s Word percolate deeply. The result is an extraordinary fruitfulness and spiritual prosperity. | **Donald Whitney**

WELCOME & PREPARATION

PRELUDE

The Lord Is King
(Conder/Partain, 1824)

CALL TO WORSHIP

HYMN OF AWE

A Mighty Fortress Is Our God
(Hedge/Luther, 1527)

ALL

A mighty fortress is our God, a bulwark never failing;
Our helper He, amid the flood of mortal ills prevailing;
For still our ancient foe Doth seek to work us woe;
His craft and power are great, And, armed with cruel hate,
On earth is not his equal.

If we in our own strength confide, Our striving would be losing,
Were not the right Man on our side, The Man of God's own choosing:
You ask who that may be? Christ Jesus, it is He;
The Lord of Hosts, His Name, From age to age the same,
And He must win the battle.

And though this world, with devils filled, Should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us;

MEN: A mighty fortress is our God,
WOMEN: His Kingdom is forever.

If we in our own strength confide,
Our striving would be losing.

THE SACRAMENT OF CHRISTIAN BAPTISM

Benjamin Taeyoung Park, born January 6, 2018, son of Gerald Chunyoung Park & Greta Naylor Park

BAPTISMAL READING

Proverbs 3:1-6

READER

¹ My son, do not forget my teaching,
but let your heart keep my commandments,
² for length of days and years of life
and peace they will add to you.
³ Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴ So you will find favor and good success
in the sight of God and man.
⁵ Trust in the Lord with all your heart,
and do not lean on your own understanding.
⁶ In all your ways acknowledge him,
and he will make straight your paths.

Parental Vows:

Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

Do you claim God's covenant promises on behalf of your son, and do you look in faith to the Lord Jesus Christ for his salvation, as you have for your own?

Do you now unreservedly commit your son to God, and promise in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of the Christian faith, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

Congregational Vows:

Will you, as members of New City Church, promise to guide and nurture Benjamin, by word and deed, with love and prayer, encouraging him to know and follow Christ and to be faithful members of His church?

HYMN OF FAITH

By Faith

(Getty/Townend, 2009)

ALL

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight

ALL

By faith our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

By faith the prophets saw a day
When the longedfor Messiah would appear
With the power to break the chains of sin and death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news
In every corner of the earth

By faith this mountain shall be moved
And the power of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name

PASTORAL PRAYER

THE LORD'S PRAYER

ALL

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

GOD'S TITHES & OUR OFFERINGS

Come To Me
(Akers/Capps/Bleecker, 2011)

DISMISSAL OF CHILDREN

Three year olds through 3rd graders are welcome to attend Kids' Bible Time classes during the sermon. You may help your children find their seats when they return to the service during communion.

PRAYER OF ILLUMINATION

THE PROCLAMATION OF GOD'S WORD 1 Samuel 1:1-3, 19-28 (ESV)

READER

¹ There was a certain man of Ramathaim-zophim of the hill country of Ephraim whose name was Elkanah the son of Jeroham, son of Elihu, son of Tohu, son of Zuph, an Ephrathite. ² He had two wives. The name of the one was Hannah, and the name of the other, Peninnah. And Peninnah had children, but Hannah had no children. ³ Now this man used to go up year by year from his city to worship and to sacrifice to the Lord of hosts at Shiloh, where the two sons of Eli, Hophni and Phinehas, were priests of the Lord.

¹⁹ They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. And Elkanah knew Hannah his wife, and the Lord remembered her. ²⁰ And in due time Hannah conceived and bore a son, and she called his name Samuel, for she said, "I have asked for him from the Lord."

Samuel Given to the Lord

²¹ The man Elkanah and all his house went up to offer to the Lord the yearly sacrifice and to pay his vow. ²² But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the Lord and dwell there forever." ²³ Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the Lord establish his word." So the woman remained and nursed her son until she weaned him. ²⁴ And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the Lord at Shiloh. And the child was young. ²⁵ Then they slaughtered the bull, and they brought the child to Eli. ²⁶ And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. ²⁷ For this child I prayed, and the Lord has granted me my petition that I made to him. ²⁸ Therefore I have lent him to the Lord. As long as he lives, he is lent to the Lord."

And he worshiped the Lord there.

MINISTER

All people are like grass, and all their beauty is like the flowers of the field.
The grass withers, the flower fades,

ALL

But the Word of our God stands forever.

SERIES: The Unexpected King

Nathan Moretto

TITLE: A Boy And His Temple

(notes and thoughts)

Sermon Discussion Questions

1. What connection does Samuel have with other books of the Old Testament, namely Judges? How should we read Samuel in light of the context of these books?
2. How is Samuel a picture of Jesus Christ? In what ways do they parallel, and in what ways do they diverge?
3. How does God use the suffering of Hannah to redeem her and her situation? How does He use suffering in your own life?

HYMN OF RESPONSE

We Will Feast In The House Of Zion

(Moore/McCracken, 2015)

ALL

We will feast in the house of Zion,
We will sing with our hearts restored
He has done great things we will say together;
We will feast and weep no more.

We will not be burned by the fire; He is the Lord our God!
We are not consumed by the flood; Upheld protected gathered up.

In the dark of night before the dawn, my soul be not afraid,
For the promised morning oh how long; Oh God of Jacob be my strength!

Every vow we've broken and betrayed; You are the faithful one,
And from the garden to the grave bind us together bring shalom.

CELEBRATION OF HOLY COMMUNION

PRAYER OF CONSECRATION

INVITATION TO THE LORD'S TABLE

Communion, also known as the Lord's Supper, has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.

STATEMENT OF FAITH

WCF Chapter VIII.I

ALL

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of His Church, the Heir of all things, and Judge of the world: unto whom He did from all eternity give a people, to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

PRAYER OF CONFESSION OF SINS

ALL

Almighty King, we bow our heads before you confessing that we often forget that we are yours; We pursue our own glory and rule, we see others as subjects not neighbors, and we mistakenly consider our word to be more relevant than yours. We ask for your forgiveness and grace to illuminate our minds and redirect our hearts to the good news of Jesus Christ securing our salvation, reigning on high, and granting us the joy and peace of your Kingdom. Amen.

DECLARATION OF FORGIVENESS

Romans 4:4-8

MINISTER

⁴[...] to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness [...] ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.”

WORDS OF INSTITUTION AND BREAKING OF BREAD

INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION

Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

Prayer of Humble Access

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. Amen.

HYMN AT THE TABLE

We Hunger And Thirst

(Romanacce/Couch, 2011)

ALL

Exalted Son of glory humbly came down
Wounded for the broken, bore the sinners crown
Through the willing death You died
You became our bread of life

Jesus, we hunger and thirst for You, Lord
As we remember Your sacrifice
We see the wound from Your hands and pierced side
Extravagant love, oh how great the price
Now our lives are Yours

The priceless blood of Jesus, this gracious cup
A life spring overflowing, poured out for us
He has conquered every sin
For the ones who trust in Him

The cup we drink, the bread we eat
Reminds us You are all we need
And makes us long for Your wedding feast

HYMN OF TRIUMPH

Beautiful & True
(McVicar/Rodriguez, 2016)

ALL Your word is beautiful and true; all You've said can be fully trusted,
But the world says to run to abandon hope.
But I will stand by faith in the wisdom of Your word.

Not my ways or my thoughts, Not my wisdom but Yours.

Your work in Christ is beautiful and true; all you've done can be fully trusted,
But my flesh says do more, to work harder.
But I will rest by faith in the finished work of Christ.

Not my works or my goodness, Not my blood, sweat, and tears, but Yours.

Your kingdom is beautiful and true; soon on earth as it is in Heaven,
But the siren call I hear is seek first my will.
But I will run by faith in the power of your Spirit

Not my name, not my fame, not my kingdom, but Yours.

THE BENEDICTION & THE CHILDREN'S GATHERING

ALL Your Kingdom come, Your will be done,
all things made new through the Father's Word.
Your Kingdom come, Your will be done,
all things made new through the reigning Son.
Your Kingdom come, Your will be done,
all things made new, through the Spirit's power!

WORSHIP LEADERS

Rev. Ryan McVicar

Rev. Nathan Moretto

Javier Contesse

WORSHIP MUSICIANS

Meredith Sanislo

Liz Chisholm

Evan Chisholm

Nicolas Bulchak

READERS

Michael Duffy

Luke Cairo

Community Life at New City

- LADIES' NIGHT** Ladies, mark your calendar for Monday, April 30th at 7:00 pm! We will be having a recipe swap dinner at Joyce Boor's home (706 S. Blair, Royal Oak, MI 48067)! Sign up on the Friday Newsletter to bring a dish, and don't forget to bring a copy of the recipe! We will be collecting them all and compiling them into a New City Ladies Cookbook. If you are unable to attend, but would still like to contribute to the cookbook, please email your recipe to Bethany Smith (bsmith913@gmail.com).
- NEW CITY TOUR** Interested in learning more about New City's vision and values, or how to pursue membership? Join us for our next New City Tour! It will run for 3 consecutive Sunday mornings at 9:15 am on April 22nd, April 29th, and May 6th in room A115. There will also be an evening Pastor's Dessert at 7:00 pm on Friday, May 4th at the McVicar home. Please contact Liz Chisholm (liz.chisholm@newcitypc.org) with any questions or if you would like to register.
- SUNDAY FORUM** New City's Sunday Forum "Worthy Worship" will begin on April 22nd, and run through May 27th. The last 2 weeks (May 20th and 27th) will focus on parenting and family worship. Please plan to join at 9:15 am in room A111 at Royal Oak Middle School.
- TGC WOMEN'S CONFERENCE** Ladies, it's not too late to register for The Gospel Coalition's Women's Conference held on June 14th-16th in Indianapolis! Join other New City women for "Listen and Live: Promised Grace for Rebel Hearts". Use New City's code (NCPC) to receive a group rate, and contact Megan McVicar (megan.mcvicar@newcitypc.org) with any questions, or for hotel arrangements.
- 5AM-5PM PRAYER CHAIN** To continue our celebration of New City's 5 year Anniversary, we will be having a prayer chain on May 5th from 5:00 am to 5:00 pm. Please sign up in the Friday Newsletter for 5 minute time slot, and to see how you can be praying for New City and the community! Children are invited to sign up for a time slot as well!

New City Kids

- NURSERY VOLUNTEERS TRAINING** Attention New City Nursery Volunteers! New City will be hosting a brief nursery training immediately following the Sunday service on April 22nd. Contact Maris Bakker (maris.bakker@newcitypc.org), or Angela Wood (angela.wood@newcitypc.org) with any questions, and thank you for your dedication to New City's families!
- SUNDAY SHORTS** Sunday Shorts will be resuming at 9:15 am on April 22nd, and run through May 27th. 2nd-4th grade will be in Room A109, and Youth will be in Room A112. Contact Nate Moretto (nathan.moretto@newcitypc.org) with any questions.
- BEGINNER'S CATECHISM CLUB** 3-year-olds through 1st graders are welcome to join our Beginner's Catechism Club at 9:15 am on April 22nd in the ROMS Cafe. This class will run through May 27th. Contact Megan McVicar (megan.mcvicar@newcitypc.org) with any questions.
- SAVE THE DATE! KIDS CAMP** Children, grades K-5, are invited to New City's Summer Kids' Camp from July 11th-13th, 9:00 am - 12:00 pm. The Family Picnic is on July 13th at 6:00 pm, and Children's Sunday is on July 15th at 10:30 am. Please see the website for registration and volunteer forms, or contact Megan McVicar (megan.mcvicar@newcitypc.org) with any questions.

New City Contacts

To learn more about volunteering opportunities, ways to get plugged into community life, or if you have any questions, please contact the following department heads:

Pastoral Needs

Ryan McVicar | ryan.mcvicar@newcitypc.org
Nathan Moretto | nathan.moretto@newcitypc.org

Nursery & Toddlers

Maris Bakker | maris.bakker@newcitypc.org
Angela Wood | angela.wood@newcitypc.org

Children's Ministry

Megan McVicar | megan.mcvicar@newcitypc.org
Meredith Sanislo | meredith.sanislo@newcitypc.org

Family & Youth Ministry

Nathan Moretto | nathan.moretto@newcitypc.org

Music & Worship Ministry

Javier Contesse | javier.contesse@newcitypc.org

Sunday Operations

Amanda Sternberg | amanda.sternberg@newcitypc.org
Cameron Francis | cameron.francis@newcitypc.org

Administrative Needs

Liz Chisholm | liz.chisholm@newcitypc.org

Financial & Office Needs

Tracy Reynolds | accounting@newcitypc.org

WHAT'S IN A NAME?

Please visit our website at:
NEWCITYPC.ORG

Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level - personally, spiritually, socially and culturally - renewal that is rooted in the truth of God's Word.

CONTACT US AT:

OFFICE

301 W. 4th Street, Ste. LL 75

WORSHIP

709 N. Washington Ave.

Royal Oak, MI 48067

(248) 808-2523

INFO@NEWCITYPC.ORG

Isn't it exciting to name something or someone? Names have meaning. Perhaps this is why we instinctively ask, "Do you have names picked out yet" when we first hear the news of a friend or loved one who is expecting a baby. It is also why you had better not dare change the name of a little girl's princess doll or teddy bear! We can only imagine the task entrusted to Adam and Eve to name the animals. Surely they experienced the same struggles that we often face: "Does this name really fit?" "Will it stand the test of time?" "Is it true to the identity of the person or thing being named?" Yes, names are important, but the comforting reality about names, from another perspective, is that they will not determine the ultimate strength, substance, or identity of the object being named.

So, as we conversed over the name of our church it became clear that there could be no other! In the end, we realized that we would not have to choose between a name that reflected either our region or our theology. Rather, our name reflects both our region and our theology.

Regionally, as you know, one of the better known nicknames for our great city and metro-area is the Renaissance City, which means City of Re-birth or Renewal. It's ironic that one of the most pressing questions being asked right now is how our city can ever be renewed.

Theologically, the central claim of the Bible is the good news that Jesus died upon the cross for sinners and secured the salvation of all who place their trust in him alone. The grand biblical vision and hope held out for God's children is their eternal residence in the new city of which we catch a glimpse in the last book of the bible:

"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God." (Revelation 21)

It will not be jewels or gold that will make this new city so dazzling. Rather, the presence of God and the joy of forever residing in the city where he will be seen face to face is what will make this the greatest city ever known. For this reason, we are pleased to go by the name of New City.

VISITOR INFORMATION

We are glad to have you as our guest today. We invite you to come be part of the New City Church community and to be astonished, together with us, by the splendor and grace of God.

You may deposit this card in the offering plate or in the dropbox at the back of the auditorium.

NAME(S) _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____

PHONE _____

- Membership at New City
- New City Groups
- The Bible or becoming a Christian
- Ways to serve at New City or in the community
- I would like to have the weekly newsletter (The New City News) delivered to the following e-mail address:

Visit our website at:
NEWCITYPC.ORG

I WOULD LIKE PRAYER FOR:

NEW CITY GROUPS

New City is committed to deep, transformational community life. The backbone of this is found in our New City Groups. These groups of 8-12 adults serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission.

Jeff & Meredith Ammons - Grosse Pointe: Every other Sunday @ 5:15p; contact Jeff at jeffammons@gmail.com or (313) 938-4582.

Wayne & Joyce Boor - 1st and 3rd Thursdays @ 7:00p; contact Wayne at wdbo82@gmail.com or (561) 306-4970.

Travis Clapp & Michka Tosan - Clawson: Wednesdays @ 8:00p; Contact Travis at travis.jc623@gmail.com or (812) 243-0556; or contact Michka at michkatosan@gmail.com or (609) 202-7154.

Dean & Sandra Flower - Every other Friday @ 6:30p; contact Dean at dean.flower@gmail.com or (248) 878-0807.

Andrew & Katherine Maxwell, and Evan & Liz Chisholm - 1st, 2nd, and 4th Thursdays @ 6:30p; contact Katherine at mill2030@gmail.com or (989) 430-7749.

Nate & Falon Moretto - 1st & 3rd Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270) 970-1695.

Nate & Falon Moretto - 2nd & 4th Sunday @ 12:30p; contact Nate at nathan.moretto@newcitypc.org or (270) 970-1695.

Steve & Jordan Ng - Every other Wednesday @ 7:30p; contact Steve at ngstevenm@gmail.com or (248) 808-0689.

Craig & Jen Schoon, and Brad & Michelle DeLaruelle - 2nd and 4th Sunday @ 1:00p; contact Jennifer at steelejen@hotmail.com or (586) 354-7839; or contact Michelle at mmdelaruelle@gmail.com or (586) 610-8850.

Dicky & Bethany Smith - Every other Thursday @ 6:30p; contact Dicky at smith.dick@gmail.com or (408) 858-6124.

Jim & Beth Anne Sutton - 1st Tuesday @ 8:00p (women), 2nd Sunday @ 12:30p (all), 4th Tuesday @ 8:00p (men); contact Beth Anne at beth.anne.sutton@gmail.com or (989) 400-9177.