



NEW CITY

A Gathered Service of Worship

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation, and committed to renewing our lives and our city.

As the Senior Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and the grace of God.

Rev. Ryan McVicar

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need forgiveness; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to whoever will come - this church opens wide her doors and welcomes you in the name of the Lord Jesus Christ.

Order for the Public Worship of God

June 30, 2019

SILENT REFLECTION

Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. | **1 Peter 4:8-11**

HOSPITALITY REFLECTS THE GOSPEL

Faithful Christians are—and have always been—a strange minority in a hostile world. Redeemed by Christ, we have lost our old lives—and with our lives, we have left behind the history, identity, and people who once claimed us. Conversion starts with the sacrifice of what once was, and the gospel provides for what we have relinquished through hospitality. When Peter says to Jesus, “See, we have left everything and followed you,” Jesus responds with this comfort: “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold, now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come, eternal life” (Mark 10: 28–30). The gospel comes with a house key, and that key unlocks the “hundredfold” of God’s provision of family and community for others. Hospitality is the ground zero of the Christian life. [...] Every Christian is called to practice hospitality, but that does not mean that everyone practices it in the same way. We practice hospitality by sharing our resources and our needs, by serving as both host and guest, as Jesus did when he walked this earth. Hospitality works on the same principle as tithing. You are either giving, or you are receiving. You are either building up the body, or you need the body to build you up. All of us have a stake in hospitality because Jesus does. | **Rosaria Butterfield**

PRELUDE

O Fount Of Love

Matt Boswell, Matt Papa. © 2010 Dayspring Music

CALL TO WORSHIP

ALL

GATHERING HYMN

Praise To The Lord The Almighty

Joachim Neander, Tr. Catherine Winkworth. 1680/1863 Public Domain

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near,
Join me in glad adoration; Join me in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy desires ever have been
Granted in what He ordaineth? Granted in what He ordaineth.

Praise Him, Praise Him;
O my soul praise Him. (Praise Christ our King!)

Praise to the Lord, who doth prosper thy work and defend thee!
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do
If with His love He befriend thee; If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him!
Let the amen sound from His people again;
Gladly forever adore Him; Gladly forever adore Him.

READER

READING FROM THE EPISTLES

1 Thessalonians 5:9-11

⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

PRAYER OF INVOCATION

ALL

HYMN OF ASSURANCE

O My Soul, Arise

*Charles Wesley, alt. Eric McAllister. 1742,
Public Domain*

Arise, my soul, arise, shake off your guilty fears
The bleeding sacrifice on my behalf appears
Before the throne my surety stands, before the throne my surety stands
My name is written on His hands

He ever lives above for me to intercede
His all-redeeming love, His precious blood to plead
His blood atoned for every race, His blood atoned for every race
And sprinkles now the throne of grace

*O my soul, arise, behold the risen Christ
Your Great High Priest, Your spotless sacrifice
O my soul, arise, God owns you as His child
Shake off your guilty fears, my soul, arise*

Five bleeding wounds He bears, received on Calvary
They pour effectual prayers, they strongly plead for me:
"Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry
"Don't let that ransomed sinner die!"

My God is reconciled, His pardoning voice I hear
He owns me as His child; I can no longer fear
With confidence I now draw nigh, with confidence I now draw nigh
And "Father, Abba, Father," cry

PRAYER OF CONFESSION OF SINS

ALL

Heavenly Father, as we gather to worship You in spirit and truth, we become acutely aware of who You are; You are holy and glorious and no one is like You. We also become aware of all that we are not; We ask forgiveness for the thoughts, words, and actions that have dishonored You and brought us into darkness. In Your mercy, mold our hearts and shape our minds so that we may grow in our love and service to You and to others. We pray in our Great Redeemer's name, Jesus Christ, **Amen.**

DECLARATION OF FORGIVENESS

Ezekiel 34:12

MINISTER

¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

ALL

DOXOLOGY ☸

Praise God From Whom All Blessings Flow

Louis Bourgeois, Thomas Ken. 1550, Public Domain

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

GOD'S TITHES & OUR OFFERINGS

☉ Fount Of Love

** Three-year-olds through 1st graders are welcome to attend Kids' Bible Time during the sermon.
A parent from each family will be directed to pick up their child(ren) from KBT following the sermon.*

PRAYER OF ILLUMINATION

THE PROCLAMATION OF GOD'S WORD

Luke 19:1-10 (ESV)

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

MINISTER
PEOPLE
ALL

All people are like grass, and all their beauty is like the flowers of the field.
The grass withers, the flower fades,
But the Word of our God stands forever.

An Unexpected Encounter

(Notes & Thoughts)

THEME: An Encounter With Jesus _____.

Jesus is not _____.

Jesus _____ us.

Jesus _____ us.

How does this change the way we:

THINK: Know that we are _____.

FEEL: Develop a healthy _____ that draws us to Jesus.

DO: Give Up, Let go, and _____.

HYMN OF RESPONSE

All I Have Is Christ

Jordan Kaufflin. © 2008, Sovereign Grace Praise

I once was lost in darkest night, yet thought I knew the way
The sin that promised joy and life had led me to the grave
I had no hope that You would own a rebel to Your will
And if You had not loved me first, I would refuse You still

But as I ran my hell-bound race; indifferent to the cost
You looked upon my helpless state and led me to the cross
And I beheld God's love displayed; You suffered in my place
You bore the wrath reserved for me, now all I know is grace

*Hallelujah! All I have is Christ
Hallelujah! Jesus is my life*

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me
O Father, use my ransomed life in any way You choose
And let my song forever be: My only boast is You

CELEBRATION OF HOLY COMMUNION

PRAYER OF CONSECRATION

INVITATION TO THE LORD'S TABLE

Communion—also known as the Lord's Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

WORDS OF INSTITUTION AND BREAKING OF BREAD

INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. **Amen.**

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. **Amen.**

PRAYER OF HUMBLE ACCESS

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. **Amen.**

ALL

HYMN AT THE TABLE

Remembrance (The Communion Song)

Matt Maher, Matt Redman. © 2009, sixsteps Music

Oh, how could it be
That my God would welcome me
Into this mystery?
Say, "take this bread, take this wine"
Now the simple made divine
For any to receive

By Your mercy we come to your table
By Your grace You are making us faithful

*Lord, we remember you
And remembrance leads us to worship
And as we worship you
Our worship leads to communion
We respond to your invitation
We remember you*

See His body, His blood
Know that he has overcome
Every trial we will face
None too lost to be saved
None too broken or ashamed
All are welcome in this place

By Your mercy we come to your table
By Your grace You are making us faithful

*Lord, we remember you
And remembrance leads us to worship
And as we worship you
Our worship leads to communion
We respond to your invitation
We remember you*

Dying, You destroyed our death
Rising, You restored our life
Lord Jesus, come in glory
Lord Jesus, come in glory

ALL

SENDING HYMN

O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of your name.

O For A Thousand Tongues To Sing
Charles Wesley. 1739, Public Domain

THE BENEDICTION & CHILDREN'S GATHERING

Jesus! the name that charms our fears,
That bids our sorrows cease,
'Tis music in the sinner's ears,
'Tis life and health and peace.

To God all glory, praise, and love
Be now and ever given
By saints below and saints above,
The Church in earth and heaven.

WORSHIP LEADERS

Rev. Matt Luchenbill

Javier Contesse

WORSHIP MUSICIANS

Sarah Luchenbill

Tobiah Murphy

Evan Chisholm

Nicolas Bulchak

Kent Kooy

SCRIPTURE READERS

Beth Anne Sutton

COMMUNITY LIFE AT NEW CITY



SUMMER KIDS' CLUB

Registration for Summer Kids' Club in July is open! Join us for the next two dates (July 19 and August 16) of "In The Wild: Amazing Encounters with Jesus." We will enjoy pizza picnics, outdoor games, crafts, songs and Bible stories! Open to children K-5th grades. \$15 fee includes a t-shirt, music CD, and all dates. (t-shirts only available to those who register at least a week before the event.)



NC STUDENTS SUMMER CONFERENCE

Early-Bird registration for our Student Ministry Summit Conference ends TOMORROW! Register your 6-12th grade students for a time of exploring lessons from encounters different people had with Jesus. The conference will take place August 5-9 in The Springs, in Gladwin, MI. For more information and registration visit <http://newcitypc.churchcenter.com/registrations>.



NEW CITY CAMPING TRIP RESERVATIONS

This is an opportunity to come together as a church family and spend some great time with one another! Plan to join us at Lakeport State Park in Lakeport, MI, August 23rd-24th, for Summer activities, campfires, and great fellowship. Reserve your campsite today! (north loop, lots 68-97)



LEARN HOW TO STUDY THE BIBLE IN DEPTH WITH LOGOS SOFTWARE

Logos software (logos.com) is a practical and accesible tool for people interested in in-depth Bible study, with access to hundreds of biblical commentaries, dictionaries, and other resources that will allow you to grow in your understanding of Scripture. For those interested in learning how to use Logos, please contact Scott Porter at porter.scott@gmail.com, or by scanning the QR Code.

ONLINE COMMUNITIES

In an effort to engage more people with the truths of the gospel, to edify both New City members and their networks with encouraging and challenging thoughts, to display the beauty of Christian community life, and through all this invite people to join us in the worship of our Lord, we've been developing new social media strategies to increase our presence with quality content that will surely be a blessing to you and to those you wish to share it with.

This is an invitation to "Like" and "Follow" us on Facebook and Instagram, hoping that these online communities will reflect our spiritual community and become an avenue to reach people that we would not be able to reach otherwise. Connect with us!



facebook.com/newcitypc



instagram.com/newcitypc

For an easier scan, cover the QR codes you do not wish to scan.

NEW CITY CONTACTS

To learn more about volunteering opportunities, ways to get plugged into community life, or if you have any questions please contact the following department heads:

PASTORAL NEEDS

Ryan McVicar | ryan.mcvicar@newcitypc.org

FAMILY & STUDENT MINISTRY

Matt Luchenbill | matt.luchenbill@newcitypc.org

CHILDREN'S MINISTRY

Meredith Sanislo | meredith.sanislo@newcitypc.org

NURSERY & TODDLERS

Maris Bakker | maris.bakker@newcitypc.org
Angela Wood | angela.wood@newcitypc.org

WORSHIP, MEDIA, & COMMUNICATIONS

Javier Contesse | javier.contesse@newcitypc.org

SUNDAY OPERATIONS

Amanda Sternberg | amanda.sternberg@newcitypc.org
Cameron Francis | cameron.francis@newcitypc.org

ADMINISTRATIVE NEEDS & EVENTS

Liz Chisholm | liz.chisholm@newcitypc.org

FINANCIAL & OFFICE NEEDS

Tracy Reynolds | tracy.reynolds@newcitypc.org

Visit our website at:
NEWCITYPC.ORG

Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level—personally, spiritually, socially and culturally—renewal that is rooted in the truth of God’s Word.

CONTACT US AT:

OFFICE

301 W. 4th Street, Ste. LL 75

WORSHIP

709 N. Washington Ave.

Royal Oak, MI 48067

(248) 808-2523

INFO@NEWCITYPC.ORG

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CORE VALUES OF NEW CITY

A Biblically-Faithful Church

Christ commanded his followers in the Great Commission to “teach...everything I have commanded.” Our pursuit for truth and wisdom about the church and world; God and humanity; sin and salvation; and everything else will be found in the scriptures, not in human ideas. We rejoice in the biblical teaching of God’s gracious salvation for sinners that is by grace; through faith; and in Christ alone, which leads us to live the entirety of our lives for His glory alone. This is the claim of Reformed Theology and we stand in this tradition, passionately teaching the doctrines of grace so that we might always be reforming according to scripture.

A Gospel-Centric Church

The news of Christ and him crucified is the power that saves and changes people and places. The gospel is the answer for our spiritual problems and for all of our other problems. We are committed to the gospel because we know there is no real hope, life, or transformation apart from it. For this reason, the gospel of God’s grace will permeate all that we do and will continually be held out for Christians and non-Christians to explore, embrace, and enjoy.

A Worshipping Church

Christ is Lord and is worthy of worship. We realize that our ultimate existence as a church is for the purpose of worshipping God. Our worship is joyful, yet reverent; according to scripture and in line with the liturgy and practices of the ancient church and Reformed tradition, yet contextualized to the uniqueness of our contemporary culture. Our worship involves preaching that is expository; liturgy that is participatory; and sacraments that are observed regularly. Our worship is scripture regulated and Gospel driven.

An Outward-Facing Church

We are a mission-minded congregation continually burdened for the needs (spiritual, physical, and social) of our neighbors and of the city. We pray for the city; serve the needs of the city; and seek to be a church in the city who faithfully proclaims Christ in both word and deed. Everything we do, from public worship to private fellowship; from small groups to children’s ministry to service projects in the city is a gospel-centered event with the hope of advancing God’s kingdom. Our desire is to see churches planted into many different neighborhoods and people groups represented in our city, since it will take a movement (not just a single church) to bring the gospel to bear upon Royal Oak, Detroit, and all of Metro-Detroit.

A Relational Church

Christ, during his public ministry, was constantly gathering people together. He still is. As the gospel transforms us and our relationships with one another, we live out the gospel through hospitality and deeds of love and kindness in and through community.

VISITOR INFORMATION

We are very glad to have you as our guest today!

Please give us your information so we can contact you and let you know about the ways you can take steps to deepen your involvement in our church community, find encouragement in your walk with Christ, pursue membership or service opportunities, and more!

Hand this tear-off to one of the Greeters in the Lobby to receive a Welcome Bag with helpful information about New City.

NAME _____

EMAIL _____

PHONE _____



Alternatively, Scan this QR code with your smartphone's camera and tap on the pop-up notification to fill out a contact form and request more information about New City.

Visit our website at:
NEWCITYPC.ORG

I WOULD LIKE PRAYER FOR:

SMALL GROUPS

New City is committed to deep, transformational community life. The backbone of this is found in our New City Groups. These groups of 8-12 adults serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission.

Ammons – Grosse Pointe

1st and 3rd Wednesdays @ 6:30 pm
meredithammons@hotmail.com

Bailey – Royal Oak

Wednesdays @ 6:00 pm
brigbailey@me.com

Boor – Royal Oak

1st & 3rd Thursdays @ 7:00 pm
wdbo82@gmail.com

**Michka Tosan, Andrew Hemphill,
Michael & Andi Duffy – Royal Oak**

Wednesdays @ 8:00 pm
michkatosan@gmail.com

DeLaurelle & Schoon – Warren/Harrison Twp.

2nd and 4th Sundays @ 5:00 pm
mmdelaruelle@gmail.com

Holladay – Detroit

1st, 2nd, & 3rd Mondays @ 7:00 pm
meganmholladay@gmail.com

Lantrip – Royal Oak

1st, 2nd, & 4th Thursdays @ 7:00 pm
juston.lantrip@gmail.com

McVicar & Snider – Royal Oak

Every Other Sunday @12:45 pm
james.a.snider@gmail.com

Ng – Troy

1st, 2nd, and 4th Saturdays @ 9:00 am
ngstevenm@gmail.com

Smith – Royal Oak

Every Other Thursday @ 6:30 pm
smith.dick@gmail.com

For addresses, contact information, and more details please visit:

<http://newcitypc.churchcenter.com>