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# NEW CITY

A Gathered Service of Worship

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# WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation, and committed to renewing our lives and our city.

As the Senior Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and the grace of God.

**Rev. Ryan McVicar**

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*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need forgiveness; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to whoever will come - this church opens wide her doors and welcomes you in the name of the Lord Jesus Christ.*

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# Order for the Public Worship of God

July 7, 2019

## SILENT REFLECTION

Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. | **1 Peter 4:8-11**

### HOSPITALITY REFLECTS THE GOSPEL

Faithful Christians are—and have always been—a strange minority in a hostile world. Redeemed by Christ, we have lost our old lives—and with our lives, we have left behind the history, identity, and people who once claimed us. Conversion starts with the sacrifice of what once was, and the gospel provides for what we have relinquished through hospitality. When Peter says to Jesus, “See, we have left everything and followed you,” Jesus responds with this comfort: “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold, now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come, eternal life” (Mark 10: 28–30). The gospel comes with a house key, and that key unlocks the “hundredfold” of God’s provision of family and community for others. Hospitality is the ground zero of the Christian life. [...] Every Christian is called to practice hospitality, but that does not mean that everyone practices it in the same way. We practice hospitality by sharing our resources and our needs, by serving as both host and guest, as Jesus did when he walked this earth. Hospitality works on the same principle as tithing. You are either giving, or you are receiving. You are either building up the body, or you need the body to build you up. All of us have a stake in hospitality because Jesus does. | **Rosaria Butterfield**

## PRELUDE

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All Glory Be To Christ  
Kensrue, © 2012, We Are Younger  
We Are Faster Music

## CALL TO WORSHIP

ALL

## GATHERING HYMN ☩

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Come Praise and Glorify  
Tim Chester, Bob Kaufflin. © 2011,  
Sovereign Grace Praise

Come praise and glorify our God, the Father of our Lord  
In Christ He has in heavenly realms, His blessings on us poured  
For pure and blameless in His sight, He destined us to be  
And now we've been adopted through His Son eternally

*To the praise of Your glory  
To the praise of Your mercy and grace  
To the praise of Your glory  
You are the God who saves*

Come praise and glorify our God, who gives His grace in Christ  
In Him our sins are washed away, redeemed through sacrifice  
In Him God has made known to us, the mystery of His will  
That Christ should be the head of all, His purpose to fulfill

Come praise and glorify our God, for we've believed the Word  
And through our faith we have a seal, the Spirit of the Lord  
The Spirit guarantees our hope, until redemption's done  
Until we join in endless praise, to God, the Three-in-One

## PRAYER OF INVOCATION ☩

READER

## READING FROM THE PSALMS ☩

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Psalm 62:5-8

<sup>5</sup>For God alone, O my soul, wait in silence,  
for my hope is from him.

<sup>6</sup>He only is my rock and my salvation,  
my fortress; I shall not be shaken.

<sup>7</sup>On God rests my salvation and my glory;  
my mighty rock, my refuge is God.

<sup>8</sup>Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us. Selah

## HYMN OF PRAISE

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## God Is For Us

Michael Farren, James Ferguson, Tiarne Kleyn, Jesse Reeves, Jonny Robinson,  
James Tealy, Rich Thompson. © 2003 Thankyou Music

We won't fear the battle; we won't fear the night  
We will walk the valley, with You by our side  
You will go before us; You will lead the way  
We have found a refuge, only You can save

*Sing with joy now: our God is for us  
The Father's love is a strong and mighty fortress  
Raise your voice now, no love is greater  
Who can stand against us if our God is for us*

Even when I stumble, even when I fall  
Even when I turn back, still Your love is sure  
You will not abandon, You will not forsake  
You will cheer me onward with never ending grace

Neither height nor depth can separate us  
Hell and death will not defeat us  
He who gave His Son to free us  
Holds me in His love

## PRAYER OF CONFESSION OF SINS

ALL

O Lord, our God, to be in relationship with You is a gift we truly do not deserve; You prove Yourself faithful whenever we try to flee. You rescue and deliver us from the patterns of sin in which we easily become entangled. You have redeemed us at the highest cost, but we fail to correspond Your love. Heavenly Father, forgive our ungrateful hearts and disobedience. May Your Spirit always remind us of our salvation in Christ as the paramount reason for living to the praise of Your glory. **Amen.**

## DECLARATION OF FORGIVENESS

Ephesians 1:13-14

MINISTER

<sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

ALL

## DOXOLOGY ☪

Praise God From Whom All Blessings Flow  
*Louis Bourgeois, Thomas Ken. 1550, Public Domain*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

## PASTORAL PRAYER & THE LORD'S PRAYER

ALL

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory, forever. **Amen.**

## GOD'S TITHES & OUR OFFERINGS

All Glory Be To Christ

*\* Three-year-olds through 1st graders are welcome to attend Kids' Bible Time during the sermon. A parent from each family will be directed to pick up their child(ren) from KBT following the sermon.*

## PRAYER OF ILLUMINATION

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# THE PROCLAMATION OF GOD'S WORD

### Exodus 16 (ESV)

<sup>1</sup> They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup> Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup> So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" <sup>8</sup> And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

<sup>9</sup> Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, Come near before the Lord, for he has heard your grumbling." <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. <sup>11</sup> And the Lord said to Moses, <sup>12</sup> "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

<sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. <sup>16</sup> This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" <sup>17</sup> And the people of Israel did so. They gathered, some more, some less. <sup>18</sup> But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. <sup>19</sup> And Moses said to them, "Let no one leave any of it over till the morning." <sup>20</sup> But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. <sup>21</sup> Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

<sup>22</sup> On the sixth day they gathered twice as much bread, two omers each. And when all the leaders of the congregation came and told Moses, <sup>23</sup> he said to them, "This is what the Lord has commanded: 'Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.'" <sup>24</sup> So they laid it aside till the morning, as Moses commanded them, and it did not stink, and there were no worms in it. <sup>25</sup> Moses said, "Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. <sup>26</sup> Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none."

<sup>27</sup> On the seventh day some of the people went out to gather, but they found none. <sup>28</sup> And the Lord said to Moses, "How long will you refuse to keep my commandments and my laws? <sup>29</sup> See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day." <sup>30</sup> So the people rested on the seventh day.

<sup>31</sup> Now the house of Israel called its name manna. It was like coriander seed, white, and the taste of it was like wafers made with honey. <sup>32</sup> Moses said, "This is what the Lord has commanded: 'Let an omer of it be kept throughout your generations, so that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.'" <sup>33</sup> And Moses said to Aaron, "Take a jar, and put an omer of manna in it, and place it before the Lord to be kept throughout your generations." <sup>34</sup> As the Lord commanded Moses, so Aaron placed it before the testimony to be kept. <sup>35</sup> The people of Israel ate the manna forty years, till they came to a habitable land. They ate the manna till they came to the border of the land of Canaan. <sup>36</sup> (An omer is the tenth part of an ephah.)

MINISTER  
PEOPLE  
ALL

All people are like grass, and all their beauty is like the flowers of the field.  
The grass withers, the flower fades,  
**But the Word of our God stands forever.**

# “What’s This” On The Menu

(Notes & Thoughts)

## HYMN OF RESPONSE

Praise To The Lord The Almighty

*Joachim Neander, Tr. Catherine Winkworth.*

1680/1863 Public Domain

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near,  
Join me in glad adoration; Join me in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
Shelters thee under His wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires ever have been  
Granted in what He ordaineth? Granted in what He ordaineth.

Praise Him, Praise Him;  
O my soul praise Him. (Praise Christ our King!)

Praise to the Lord, who doth prosper thy work and defend thee!  
Surely His goodness and mercy here daily attend thee;  
Ponder anew what the Almighty can do  
If with His love He befriend thee; If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him!  
Let the amen sound from His people again;  
Gladly forever adore Him; Gladly forever adore Him.

## CELEBRATION OF HOLY COMMUNION

### PRAYER OF CONSECRATION

### INVITATION TO THE LORD'S TABLE

Communion—also known as the Lord's Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

**Jesus is truly and spiritually present and stands ready to feed you.  
Come hungry. Come thirsty. Come ready to be filled.**

# WORDS OF INSTITUTION AND BREAKING OF BREAD

*INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION*

## **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. **Amen.**

## **PRAYER OF BELIEF**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. **Amen.**

## **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. **Amen.**

ALL

## **HYMN AT THE TABLE**

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Feed Us, Lord

*Greg Scheer. © 2007, Greg Scheer*

Feed us, Lord; feed us, Lord  
In the broken bread, be revealed again  
Come and feed our hearts, O Lord.

Quench us, Lord; quench us, Lord  
On this thirsty ground, may Your love flow down  
Come and quench our hearts, O Lord.

Fill us, Lord; fill us, Lord  
With the bread and wine of the risen Christ,  
Come and fill our hearts, O Lord.

Lead us, Lord; lead us, Lord  
Nourished here by Christ; given strength for life  
Come and lead our hearts, O Lord.

Feed us, Lord; quench us, Lord  
With the bread and wine of the risen Christ,  
Come and lead our hearts, O Lord.

**SENDING HYMN** 

Generous King

*Joel Sczebel, Pat Sczebel. © 2011, Sovereign Grace Worship*

You spoke and our hearts began to beat  
 You gave us breath and air to breathe  
 It's all from You, Lord, it's all from You  
 You give the morning sun its light  
 All that we need Your hand provides  
 It's all from You, Lord, it's all from You  
 With humble hearts we thank You,  
 With grateful hearts we sing out

*Generous King, You give  
 Out of Your fullness, showering kindness  
 You give, generous King, mercies unending  
 Love never failing, You give*

**THE BENEDICTION & CHILDREN'S GATHERING** 

The wrath we deserved was furious  
 The cup that we drink is full of love  
 It's all from You, Lord, it's all from You  
 Your Spirit You've freely given us  
 Now we see Jesus glorious  
 It's all from You, Lord, it's all from You  
 With humble hearts we thank You  
 With grateful hearts we sing out

**WORSHIP LEADERS**

Rev. Ryan McVicar

Rev. Matt Luchenbill

Javier Contesse

**WORSHIP MUSICIANS**

Meredith Sanislo

Tobiah Murphy

Matthew Jackson

Kent Kooy

**SCRIPTURE READERS**

Jack Gregory

# COMMUNITY LIFE AT NEW CITY



## SUMMER KIDS' CLUB

Registration for Summer Kids' Club in July is open! Join us for the next two dates (July 19 and August 16) of "In The Wild: Amazing Encounters with Jesus." We will enjoy pizza picnics, outdoor games, crafts, songs and Bible stories! Open to children K-5th grades. \$15 fee includes a t-shirt, music CD, and all dates. (t-shirts only available to those who register at least a week before the event.)



## NC STUDENTS SUMMER CONFERENCE

Early-Bird registration for our Student Ministry Summit Conference ends TOMORROW! Register your 6-12th grade students for a time of exploring lessons from encounters different people had with Jesus. The conference will take place August 5-9 in The Springs, in Gladwin, MI. For more information and registration visit <http://newcitypc.churchcenter.com/registrations>.



## NEW CITY CAMPING TRIP RESERVATIONS

This is an opportunity to come together as a church family and spend some great time with one another! Plan to join us at Lakeport State Park in Lakeport, MI, August 23rd-24th, for Summer activities, campfires, and great fellowship. Reserve your campsite today! (north loop, lots 68-97)



## LEARN HOW TO STUDY THE BIBLE IN DEPTH WITH LOGOS SOFTWARE

Logos software ([logos.com](http://logos.com)) is a practical and accesible tool for people interested in in-depth Bible study, with access to hundreds of biblical commentaries, dictionaries, and other resources that will allow you to grow in your understanding of Scripture. For those interested in learning how to use Logos, please contact Scott Porter at [porter.scott@gmail.com](mailto:porter.scott@gmail.com), or by scanning the QR Code.

## ONLINE COMMUNITIES

In an effort to engage more people with the truths of the gospel, to edify both New City members and their networks with encouraging and challenging thoughts, to display the beauty of Christian community life, and through all this invite people to join us in the worship of our Lord, we've been developing new social media strategies to increase our presence with quality content that will surely be a blessing to you and to those you wish to share it with.

This is an invitation to "Like" and "Follow" us on Facebook and Instagram, hoping that these online communities will reflect our spiritual community and become an avenue to reach people that we would not be able to reach otherwise. Connect with us!



[facebook.com/newcitypc](https://facebook.com/newcitypc)



[instagram.com/newcitypc](https://instagram.com/newcitypc)

For an easier scan, cover the QR codes you do not wish to scan.

## **NEW CITY CONTACTS**

To learn more about volunteering opportunities, ways to get plugged into community life, or if you have any questions please contact the following department heads:

### **PASTORAL NEEDS**

Ryan McVicar | [ryan.mcvicar@newcitypc.org](mailto:ryan.mcvicar@newcitypc.org)

### **FAMILY & STUDENT MINISTRY**

Matt Luchenbill | [matt.luchenbill@newcitypc.org](mailto:matt.luchenbill@newcitypc.org)

### **CHILDREN'S MINISTRY**

Meredith Sanislo | [meredith.sanislo@newcitypc.org](mailto:meredith.sanislo@newcitypc.org)

### **NURSERY & TODDLERS**

Maris Bakker | [maris.bakker@newcitypc.org](mailto:maris.bakker@newcitypc.org)  
Angela Wood | [angela.wood@newcitypc.org](mailto:angela.wood@newcitypc.org)

### **WORSHIP, MEDIA, & COMMUNICATIONS**

Javier Contesse | [javier.contesse@newcitypc.org](mailto:javier.contesse@newcitypc.org)

### **SUNDAY OPERATIONS**

Eric Bonner | [eric.bonner@newcitypc.org](mailto:eric.bonner@newcitypc.org)

### **EVENTS & NEW CITY NEWS**

Liz Chisholm | [liz.chisholm@newcitypc.org](mailto:liz.chisholm@newcitypc.org)

### **FINANCIAL & ADMINISTRATIVE NEEDS**

Tracy Reynolds | [tracy.reynolds@newcitypc.org](mailto:tracy.reynolds@newcitypc.org)

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Visit our website at:  
**NEWCITYPC.ORG**

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Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level—personally, spiritually, socially and culturally—renewal that is rooted in the truth of God’s Word.

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**CONTACT US AT:**

**OFFICE**

301 W. 4th Street, Ste. LL 75

**WORSHIP**

709 N. Washington Ave.

Royal Oak, MI 48067

**(248) 808-2523**

**INFO@NEWCITYPC.ORG**

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**CCLI LICENSE**

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## **CORE VALUES OF NEW CITY**

### **A Biblically-Faithful Church**

Christ commanded his followers in the Great Commission to “teach...everything I have commanded.” Our pursuit for truth and wisdom about the church and world; God and humanity; sin and salvation; and everything else will be found in the scriptures, not in human ideas. We rejoice in the biblical teaching of God’s gracious salvation for sinners that is by grace; through faith; and in Christ alone, which leads us to live the entirety of our lives for His glory alone. This is the claim of Reformed Theology and we stand in this tradition, passionately teaching the doctrines of grace so that we might always be reforming according to scripture.

### **A Gospel-Centric Church**

The news of Christ and him crucified is the power that saves and changes people and places. The gospel is the answer for our spiritual problems and for all of our other problems. We are committed to the gospel because we know there is no real hope, life, or transformation apart from it. For this reason, the gospel of God’s grace will permeate all that we do and will continually be held out for Christians and non-Christians to explore, embrace, and enjoy.

### **A Worshipping Church**

Christ is Lord and is worthy of worship. We realize that our ultimate existence as a church is for the purpose of worshipping God. Our worship is joyful, yet reverent; according to scripture and in line with the liturgy and practices of the ancient church and Reformed tradition, yet contextualized to the uniqueness of our contemporary culture. Our worship involves preaching that is expository; liturgy that is participatory; and sacraments that are observed regularly. Our worship is scripture regulated and Gospel driven.

### **An Outward-Facing Church**

We are a mission-minded congregation continually burdened for the needs (spiritual, physical, and social) of our neighbors and of the city. We pray for the city; serve the needs of the city; and seek to be a church in the city who faithfully proclaims Christ in both word and deed. Everything we do, from public worship to private fellowship; from small groups to children’s ministry to service projects in the city is a gospel-centered event with the hope of advancing God’s kingdom. Our desire is to see churches planted into many different neighborhoods and people groups represented in our city, since it will take a movement (not just a single church) to bring the gospel to bear upon Royal Oak, Detroit, and all of Metro-Detroit.

### **A Relational Church**

Christ, during his public ministry, was constantly gathering people together. He still is. As the gospel transforms us and our relationships with one another, we live out the gospel through hospitality and deeds of love and kindness in and through community.

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## VISITOR INFORMATION

We are very glad to have you as our guest today!

Please give us your information so we can contact you and let you know about the ways you can take steps to deepen your involvement in our church community, find encouragement in your walk with Christ, pursue membership or service opportunities, and more!

Hand this tear-off to one of the Greeters in the Lobby to receive a Welcome Bag with helpful information about New City.

**NAME** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PHONE** \_\_\_\_\_



Alternatively, Scan this QR code with your smartphone's camera and tap on the pop-up notification to fill out a contact form and request more information about New City.

**Visit our website at:**  
**NEWCITYPC.ORG**

**I WOULD LIKE PRAYER FOR:**

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## SMALL GROUPS

New City is committed to deep, transformational community life. The backbone of this is found in our New City Groups. These groups of 8-12 adults serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission.

**Ammons – Grosse Pointe**

1st and 3rd Wednesdays @ 6:30 pm  
meredithammons@hotmail.com

**Bailey – Royal Oak**

Wednesdays @ 6:00 pm  
brigbailey@me.com

**Boor – Royal Oak**

1st & 3rd Thursdays @ 7:00 pm  
wdbo82@gmail.com

**Michka Tosan, Andrew Hemphill,  
Michael & Andi Duffy – Royal Oak**

Wednesdays @ 8:00 pm  
michkatosan@gmail.com

**DeLaurelle & Schoon – Warren/Harrison Twp.**

2nd and 4th Sundays @ 5:00 pm  
mmdelaruelle@gmail.com

**Holladay – Detroit**

1st, 2nd, & 3rd Mondays @ 7:00 pm  
meganmholladay@gmail.com

**Lantrip – Royal Oak**

1st, 2nd, & 4th Thursdays @ 7:00 pm  
juston.lantrip@gmail.com

**McVicar & Snider – Royal Oak**

Every Other Sunday @12:45 pm  
james.a.snider@gmail.com

**Ng – Troy**

1st, 2nd, and 4th Saturdays @ 9:00 am  
ngstevenm@gmail.com

**Smith – Royal Oak**

Every Other Thursday @ 6:30 pm  
smith.dick@gmail.com

For addresses, contact information, and more details please visit:

**<http://newcitypc.churchcenter.com>**