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# NEW CITY

A Gathered Service of Worship

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# WELCOME TO NEW CITY PRESBYTERIAN CHURCH



We're delighted that you've joined us this morning for our gathered service of worship. Our community is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational and the central message of the Bible to be the good news, or "gospel," of a God who created us for himself and desires us to live fully as we enjoy relationship with him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City Presbyterian Church exists to be a community rooted in truth, real in conversation, and committed to renewing our lives and our city.

As the Senior Pastor at New City, it is my privilege to extend to you an invitation to come be part of the New City Church community and to be astonished, together with us, by the splendor and the grace of God.

**Rev. Ryan McVicar**

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*To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need forgiveness; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to whoever will come - this church opens wide her doors and welcomes you in the name of the Lord Jesus Christ.*

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July 14, 2019

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# Order for the Public Worship of God

## SILENT REFLECTION

Above all, keep loving one another earnestly, since love covers a multitude of sins. Show hospitality to one another without grumbling. As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. | **1 Peter 4:8-11**

### HOSPITALITY REFLECTS THE GOSPEL

Faithful Christians are—and have always been—a strange minority in a hostile world. Redeemed by Christ, we have lost our old lives—and with our lives, we have left behind the history, identity, and people who once claimed us. Conversion starts with the sacrifice of what once was, and the gospel provides for what we have relinquished through hospitality. When Peter says to Jesus, “See, we have left everything and followed you,” Jesus responds with this comfort: “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold, now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come, eternal life” (Mark 10: 28–30). The gospel comes with a house key, and that key unlocks the “hundredfold” of God’s provision of family and community for others. Hospitality is the ground zero of the Christian life. [...] Every Christian is called to practice hospitality, but that does not mean that everyone practices it in the same way. We practice hospitality by sharing our resources and our needs, by serving as both host and guest, as Jesus did when he walked this earth. Hospitality works on the same principle as tithing. You are either giving, or you are receiving. You are either building up the body, or you need the body to build you up. All of us have a stake in hospitality because Jesus does. | **Rosaria Butterfield**

## PRELUDE

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Come Ye Sinners  
*Joseph Hart. 1759, Public Domain*

## CALL TO WORSHIP

ALL

## GATHERING HYMN

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Creation Sings The Father's Song  
*Keith and Kristyn Getty, Stuart Townend.*  
© 2008, Thankyou Music

Creation sings the Father's song  
He calls the sun to wake the dawn and run the course of day  
Till evening falls in crimson rays

His fingerprints in flakes of snow  
His breath upon this spinning globe; He charts the eagle's flight  
Commands the newborn baby's cry

*Hallelujah! Let all creation stand and sing*  
*Hallelujah! Fill the earth with songs of worship*  
*Tell the wonders of creation's King*

Creation gazed upon His face  
The ageless One in time's embrace; unveiled the Father's plan  
Of reconciling God and man

A second Adam walked the earth  
Whose blameless life would break the curse, whose death would set us free  
To live with Him eternally

Creation longs for His return  
When Christ shall reign upon the earth; the bitter wars that rage  
Are birth pains of a coming age

When He renews the land and sky  
All heaven will sing, and earth reply with one resplendent theme  
The glory of our God and King

## PRAYER OF INVOCATION ☸

ALL

## HYMN OF MERCY ☸

Thy mercy, my God, is the theme of my song,  
The joy of my heart. and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

*Hallelujah, hallelujah.  
Hallelujah, hallelujah.*

Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

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Thy Mercy, My God  
John Stocker, Sandra McCracken.  
1776, © 2001, Same Old Dress Music

READER

## READING FROM THE EPISTLES ☸

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Ephesians 2:1-5

<sup>1</sup> And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, [...] <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. <sup>4</sup> But God, being rich in mercy, because of the great love with which he loved us, <sup>5</sup> even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved!

READER

The word of the Lord

## PRAYER OF CONFESSION OF SINS

ALL

*(Please take a moment of silence to prepare to pray this prayer together)*

Heavenly Father, You are holy beyond measure. Hear us as we cry out to You through Christ, who is our righteousness.

We confess that we are weak and broken, but You are strong and close to the brokenhearted.

We are poor and needy, but You are full of riches and kindness.

We are naked, but You clothe us.

We are empty, but You fill us.

We are thirsty, but You satisfy us.

We are blind, but You grant us sight.

Help us, gracious Lord, to feed on the riches of Him who loved us, that we might grow more and more into his likeness, and so show forth His wonder to a world in need. **Amen.**

## DECLARATION OF FORGIVENESS

Colossians 1:12-14

MINISTER

<sup>12</sup>[Give] thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

ALL

## DOXOLOGY

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Praise God From Whom All Blessings Flow

*Louis Bourgeois, Thomas Ken. 1550, Public Domain*

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Amen.

ALL

## PASTORAL PRAYER & THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever. **Amen.**

## GOD'S TITHES & OUR OFFERINGS

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Come Ye Sinners

*Joseph Hart. 1759, Public Domain*

*\* Three-year-olds through 1st graders are welcome to attend Kids' Bible Time during the sermon.*

*A parent from each family will be directed to pick up their child(ren) from KBT following the sermon.*

## MINISTRY MOMENT

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Congregational Survey

Update on Officer Nominations

Financial Update

## PRAYER OF ILLUMINATION

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# THE PROCLAMATION OF GOD'S WORD

### Genesis 3 (ESV)

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup> The Lord God said to the serpent,  
"Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup> I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

<sup>16</sup> To the woman he said,  
"I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.

Your desire shall be contrary to your husband,  
but he shall rule over you.”

<sup>17</sup> And to Adam he said,  
“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
<sup>18</sup> thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

[...] <sup>23</sup> therefore the Lord God sent him out from the garden of Eden to work the ground  
from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden  
he placed the cherubim and a flaming sword that turned every way to guard the way to  
the tree of life.

MINISTER  
PEOPLE  
ALL

All people are like grass, and all their beauty is like the flowers of the field.  
The grass withers, the flower fades,  
**But the Word of our God stands forever.**

# **Food Poisoning in Paradise**

(Notes & Thoughts)

(Notes & Thoughts)

\* For parents who have children in Kids' Bible Time, please use this time to pick up your child(ren) from their class.

ALL

## HYMN OF RESPONSE

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All Glory Be Forever  
Jordan Kauflin.

© 2013, Sovereign Grace Praise

We had turned from God to sin's disgrace  
We chose the path to hell  
Perfect law of God condemned our race  
For all in Adam fell  
But the righteousness of God appeared  
And the world found hope again  
For the Righteous One has come down to bear  
All the curse of sin and death

*Now to Him Who's seated on the throne  
All glory be forever  
Oh, the depths of wisdom, grace, and power  
All glory be forever  
All glory be forever*

Every bond of sin that held us fast  
Is left in Jesus' grave  
We've been freed from all that gripped our past  
From Satan's rule and reign  
We've been raised to life to breathe His grace  
As captives now reclaimed  
All our guilt is gone, all our strivings ceased  
We're alive to seek His fame

Now our future's fixed, our journey clear  
God will not let us go  
Every trial that tempts our hearts to fear  
He'll use to give us hope  
All creation groans as we await  
What our eyes have longed to see  
Every pain and evil we've long endured  
Will be crushed by Christ our King

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# CELEBRATION OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers printed on the following page in the hopes that a relationship with Jesus and membership in His Church may be considered.

**Jesus is truly and spiritually present and stands ready to feed you.  
Come hungry. Come thirsty. Come ready to be filled.**

## WORDS OF INSTITUTION AND BREAKING OF BREAD

*INDIVIDUAL PRAYERS YOU CAN PRAY DURING COMMUNION*

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. **Amen.**

### **PRAYER OF BELIEF**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. **Amen.**

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to this your table, O merciful Lord, trusting in my own goodness, but only in your righteousness credited to me. I am not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose manner is always to show mercy. Grant me, therefore, O Lord, the grace to commune now with Christ by faith, that I may evermore live in him and he in me. **Amen.**

**HYMN AT THE TABLE**

What Wondrous Love Is This?

*American Folk Hymn.**1811, Public Domain*

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb Who is the great "I Am";  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

## SENDING HYMN

My Hope Is Built On Nothing Less

*Edward Mote.*

*1834, Public Domain*

My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand;  
All other ground is sinking sand.*

## THE BENEDICTION & CHILDREN'S GATHERING

His oath, His covenant, His blood  
Support me in the 'whelming flood;  
When all around my soul gives way  
He then is all my hope and stay.

*(CHORUS)*

### WORSHIP LEADERS

Rev. Ryan McVicar

Evan Chisholm

### WORSHIP MUSICIANS

Cecily Wu

Joni SayGan

Nicolas Bulchak

Tobiah Murphy

Javier Contesse

### SCRIPTURE READER

Gareth Crawford

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# COMMUNITY LIFE AT NEW CITY

## **NC STUDENTS - IMPACT, TONIGHT!**

Impact is our student ministry Sunday night gathering, where students engage in worship, teaching, discipleship groups, and fun! Today we meet at the Schoon home (27637 James St., Warren, MI 48092) from 6-7:45 p.m. Join us for a great time of building community and deepening our relationship with Jesus Christ!



## **SUMMER KIDS' CLUB**

Registration for Summer Kids' Club in July is open! Join us for the next two dates (July 19 and August 16) of "In The Wild: Amazing Encounters with Jesus." We will enjoy pizza picnics, outdoor games, crafts, songs and Bible stories! Open to children K-5th grades. \$15 fee includes a t-shirt, music CD, and all dates. (t-shirts only available to those who register at least a week before the event.)



## **NC STUDENTS SUMMER CONFERENCE**

Early-Bird registration for our Student Ministry Summit Conference ends TOMORROW! Register your 6-12th grade students for a time of exploring lessons from encounters different people had with Jesus. The conference will take place August 5-9 in The Springs, in Gladwin, MI. For more information and registration visit <http://newcitypc.churchcenter.com/registrations>.

## **NC STUDENTS BAKE SALE**

Several of our New City Students will be baking, packaging, and selling baked goods to offset the costs of their summer retreat. The sale will take place July 21st and 28th immediately following the worship service. All items will be peanut and tree nut free, they will be packaged individually, and priced between \$1-\$5. There will also be a donations box should you prefer to just give.



## **NEW CITY CAMPING TRIP RESERVATIONS**

This is an opportunity to come together as a church family and spend some great time with one another! Plan to join us at Lakeport State Park in Lakeport, MI, August 23rd-24th, for Summer activities, campfires, and great fellowship. Reserve your campsite today! (north loop, lots 68-97)



## **LEARN HOW TO STUDY THE BIBLE IN DEPTH WITH LOGOS SOFTWARE**

Logos software (logos.com) is a practical and accesible tool for people interested in in-depth Bible study, with access to hundreds of biblical commentaries, dictionaries, and other resources that will allow you to grow in your understanding of Scripture. For those interested in learning how to use Logos, please contact Scott Porter at [porter.scott@gmail.com](mailto:porter.scott@gmail.com), or by scanning the QR Code.

## ONLINE COMMUNITIES

In an effort to engage more people with the truths of the gospel, to edify both New City members and their networks with encouraging and challenging thoughts, to display the beauty of Christian community life, and through all this invite people to join us in the worship of our Lord, we've been developing new social media strategies to increase our presence with quality content that will surely be a blessing to you and to those you wish to share it with.

This is an invitation to "Like" and "Follow" us on Facebook and Instagram, hoping that these online communities will reflect our spiritual community and become an avenue to reach people that we would not be able to reach otherwise. Connect with us!



[facebook.com/newcitypc](https://facebook.com/newcitypc)



[instagram.com/newcitypc](https://instagram.com/newcitypc)

For an easier scan, cover the QR codes you do not wish to scan.

## **NEW CITY CONTACTS**

To learn more about volunteering opportunities, ways to get plugged into community life, or if you have any questions please contact the following department heads:

### **PASTORAL NEEDS**

Ryan McVicar | [ryan.mcvicar@newcitypc.org](mailto:ryan.mcvicar@newcitypc.org)

### **FAMILY & STUDENT MINISTRY**

Matt Luchenbill | [matt.luchenbill@newcitypc.org](mailto:matt.luchenbill@newcitypc.org)

### **CHILDREN'S MINISTRY**

Meredith Sanislo | [meredith.sanislo@newcitypc.org](mailto:meredith.sanislo@newcitypc.org)

### **NURSERY & TODDLERS**

Maris Bakker | [maris.bakker@newcitypc.org](mailto:maris.bakker@newcitypc.org)  
Angela Wood | [angela.wood@newcitypc.org](mailto:angela.wood@newcitypc.org)

### **WORSHIP, MEDIA, & COMMUNICATIONS**

Javier Contesse | [javier.contesse@newcitypc.org](mailto:javier.contesse@newcitypc.org)

### **SUNDAY OPERATIONS**

Eric Bonner | [eric.bonner@newcitypc.org](mailto:eric.bonner@newcitypc.org)

### **EVENTS & NEW CITY NEWS**

Liz Chisholm | [liz.chisholm@newcitypc.org](mailto:liz.chisholm@newcitypc.org)

### **FINANCIAL & ADMINISTRATIVE NEEDS**

Tracy Reynolds | [tracy.reynolds@newcitypc.org](mailto:tracy.reynolds@newcitypc.org)

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Visit our website at:  
**NEWCITYPC.ORG**

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Thank you for being part of our service today. New City Royal Oak seeks to be a catalyst for a church-planting movement throughout the Detroit region comprised of churches working together to establish worshipping communities who are biblically-faithful, gospel-centric, outward-facing and community-driven.

Our vision is to see renewal take place at every level—personally, spiritually, socially and culturally—renewal that is rooted in the truth of God’s Word.

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**CONTACT US AT:**

**OFFICE**

301 W. 4th Street, Ste. LL 75

**WORSHIP**

709 N. Washington Ave.

Royal Oak, MI 48067

**(248) 808-2523**

**INFO@NEWCITYPC.ORG**

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## **CORE VALUES OF NEW CITY**

### **A Biblically-Faithful Church**

Christ commanded his followers in the Great Commission to “teach...everything I have commanded.” Our pursuit for truth and wisdom about the church and world; God and humanity; sin and salvation; and everything else will be found in the scriptures, not in human ideas. We rejoice in the biblical teaching of God’s gracious salvation for sinners that is by grace; through faith; and in Christ alone, which leads us to live the entirety of our lives for His glory alone. This is the claim of Reformed Theology and we stand in this tradition, passionately teaching the doctrines of grace so that we might always be reforming according to scripture.

### **A Gospel-Centric Church**

The news of Christ and him crucified is the power that saves and changes people and places. The gospel is the answer for our spiritual problems and for all of our other problems. We are committed to the gospel because we know there is no real hope, life, or transformation apart from it. For this reason, the gospel of God’s grace will permeate all that we do and will continually be held out for Christians and non-Christians to explore, embrace, and enjoy.

### **A Worshipping Church**

Christ is Lord and is worthy of worship. We realize that our ultimate existence as a church is for the purpose of worshipping God. Our worship is joyful, yet reverent; according to scripture and in line with the liturgy and practices of the ancient church and Reformed tradition, yet contextualized to the uniqueness of our contemporary culture. Our worship involves preaching that is expository; liturgy that is participatory; and sacraments that are observed regularly. Our worship is scripture regulated and Gospel driven.

### **An Outward-Facing Church**

We are a mission-minded congregation continually burdened for the needs (spiritual, physical, and social) of our neighbors and of the city. We pray for the city; serve the needs of the city; and seek to be a church in the city who faithfully proclaims Christ in both word and deed. Everything we do, from public worship to private fellowship; from small groups to children’s ministry to service projects in the city is a gospel-centered event with the hope of advancing God’s kingdom. Our desire is to see churches planted into many different neighborhoods and people groups represented in our city, since it will take a movement (not just a single church) to bring the gospel to bear upon Royal Oak, Detroit, and all of Metro-Detroit.

### **A Relational Church**

Christ, during his public ministry, was constantly gathering people together. He still is. As the gospel transforms us and our relationships with one another, we live out the gospel through hospitality and deeds of love and kindness in and through community.

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## VISITOR INFORMATION

We are very glad to have you as our guest today!

Please give us your information so we can contact you and let you know about the ways you can take steps to deepen your involvement in our church community, find encouragement in your walk with Christ, pursue membership or service opportunities, and more!

Hand this tear-off to one of the Greeters in the Lobby to receive a Welcome Bag with helpful information about New City.

**NAME** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PHONE** \_\_\_\_\_



Alternatively, Scan this QR code with your smartphone's camera and tap on the pop-up notification to fill out a contact form and request more information about New City.

**Visit our website at:**  
**NEWCITYPC.ORG**

**I WOULD LIKE PRAYER FOR:**

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## SMALL GROUPS

New City is committed to deep, transformational community life. The backbone of this is found in our New City Groups. These groups of 8-12 adults serve as our primary vehicle for Christian formation, study, prayer, discipleship and mission.

**Ammons – Grosse Pointe**

1st and 3rd Wednesdays @ 6:30 pm  
meredithammons@hotmail.com

**Bailey – Royal Oak**

Wednesdays @ 6:00 pm  
brigbailey@me.com

**Boor – Royal Oak**

1st & 3rd Thursdays @ 7:00 pm  
wdbo82@gmail.com

**Michka Tosan, Andrew Hemphill,  
Michael & Andi Duffy – Royal Oak**

Wednesdays @ 8:00 pm  
michkatosan@gmail.com

**DeLaurelle & Schoon – Warren/Harrison Twp.**

2nd and 4th Sundays @ 5:00 pm  
mmdelaruelle@gmail.com

**Holladay – Detroit**

1st, 2nd, & 3rd Mondays @ 7:00 pm  
meganmholladay@gmail.com

**Lantrip – Royal Oak**

1st, 2nd, & 4th Thursdays @ 7:00 pm  
juston.lantrip@gmail.com

**McVicar & Snider – Royal Oak**

Every Other Sunday @12:45 pm  
james.a.snider@gmail.com

**Ng – Troy**

1st, 2nd, and 4th Saturdays @ 9:00 am  
ngstevenm@gmail.com

**Smith – Royal Oak**

Every Other Thursday @ 6:30 pm  
smith.dick@gmail.com

For addresses, contact information, and more details please visit:

**<http://newcitypc.churchcenter.com>**